## **Environmental Monitoring Report**

### **PUBLIC**

Project Number: 53276-002

Semi Annual Report (October 2024 - March 2025)

July 2025

India: Tripura Urban and Tourism Development Project

PART C

Prepared by Project Management Unit, Urban Development Department, Government of Tripura for Asian Development Bank (ADB).

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### Tourism Package: TTDCL/CHB/W 01 (Tourism Destination Development at Chabimura)

#### FORM VI

[Under rule 19(1) of the Tripura Contract Labour (Regulation and Abolition) Rules, 1978; and rule 11(1) of the Tripura Inter-State Migrant Workmen (Regulation of Employment and Conditions of Service) Rules.19801

### Government of Tripura Office of the Licensing Officer

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Licence No. TR/GMT/LCTR/2024/02283

Dated. 05-09-2024

- 1. Licence is hereby granted to BVG INDIA LIMITED Son/Daughter of RAMDAS GANPATRAO
  - Address: 250, KAWADE NAGAR, NEW SANGVI, PUNE CITY, MAHARASHTRA -411027 under sub-section (1) of section 12 of the Contract Labour (Regulation and Abolition) Act, 1970 (37 of 1970) or sub-section (1) of section 8 of the Inter-State Migrant Workmen (Regulation of Employment and Conditions of Service) Act, 1979
- (30 of 1979) subject to the conditions specified in the Annexure. 2. Name and location of work Tourism Destination Development at Chabimura and upgradation of visitors amenities at Fatik Sagar and Amar Sagar, Amarpur, Gomati Tripura
- 3. Name of the principal employer TTDCL
- 4. Registration Certificate no. TR/WTR/RCL/2024/00087 and Date 21-06-2024 of the principal employer
- 5. The licence shall remain in force till 04-09-2025.
- 6. Maximum number of contract labour 25 to be employed on a single day under the licence
- 7. Maximum number of migrant workmen 25 to be employed on a single day under the licence

### Fee Paid

Contract Labour Rs. 400 ISMW Rs. 200

Security Deposited Paid



SPC-106-009743

Signature: Not Required

Designation: Licensing Officer

#### FORM VI

[Under rule 19(1) of the Tripura Contract Labour (Regulation and Abolition) Rules, 1978; and rule 11(1) of the Tripura Inter-State Migrant Workmen (Regulation of Employment and Conditions of Service) Rules, 1980]

# Government of Tripura Office of the Licensing Officer LICENCE ANNEXURE

The licence is subject to the following conditions:

- 1. The licence shall be non-transferable.
- 2. The number of workmen employed as contract labour/migrant workmen in the establishment shall not, on any day, exceed the maximum number specified in the licence.
- 3. Except as provided in the rules, the fees paid for the grant or, as the case may be, for renewal of the licence shall be non-refundable.
- 4. The rates of wages payable to the workmen by the contractor shall not be less than the rates prescribed for the Scheduled Employment under the Minimum Wages Act, 1948 (11 of 1948), where applicable, and where the rates have been fixed by agreement, settlement, award, or by the appropriate Government, not less than the rates so fixed.
- 5. (a) In case where the workmen employed by the contractor perform the same or similar kind of work as the workmen directly employed by the principal employer of the establishment, the wage rates, holidays, hours of work and other conditions of service of the workmen of the contractor shall be the same as applicable to the workmen directly employed by the principal employer of the establishment on the same or similar kind of work; provided that in the case of any disagreement with regard to the type of work the same shall be decided by the Labour Commissioner whose decision shall be final.
  - (b) In other cases the wage rates, holidays, hours of work and conditions of service of the workmen of the contractor shall be such as may be specified in this behalf by the Labour Commissioner.
- 6. Every contract labour/migrant worker shall be entitled to allowances, benefits, facilities etc, as prescribed in the Contract Labour (Regulation and Abolition) Act, 1970 (37 of 1970) or the Inter-State Migrant Workmen(Regulation of Employment and Conditions of Service) Act, 1979 (30 of 1979) and rules made there under.
- 7. In every establishment where 20 or more women are ordinarily employed as there shall be provided 2 rooms of reasonable dimension for the use of their children under the age of six years. One of such rooms would be used as a play room for the children and the other as bed room for the children. For this purpose the contractor shall supply adequate number of toys and games in the play room and sufficient number of cots and beddings in the sleeping room. The standard of construction and maintenance of the crèches may be such as may be specified in this behalf by the Labour Commissioner.
- 8. No women shall be employed by any contractor before 6 a.m. or after 7 p.m.:

Provided that this clause shall not apply to the employment of women in pit head baths, crèches and canteens and as mid-wives and nurses in hospitals and dispensaries.

9. The licensee shall notify any change in the number of workmen or the conditions of work to

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#### FORM VI

[Under rule 19(1) of the Tripura Contract Labour (Regulation and Abolition) Rules, 1978; and rule 11(1) of the Tripura Inter-State Migrant Workmen (Regulation of Employment and Conditions of Service) Rules,1980]

## Government of Tripura Office of the Licensing Officer LICENCE

the Licensing Officer.

- 10. A copy of the licence shall be displayed prominently at the premises where the contract work is being carried on.
- 11. The contractor shall comply with all the provisions of the Act and these Rules.
- 12. The licensee shall, within fifteen days of the commencement and completion of each contract work, submit a return to the Inspector appointed under section 28 of the Contract Labour (Regulation and Abolition) Act, 1970 (37 of1970) intimating the actual date of the commencement or, as the case may be, completion of such contract work in

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#### **Tourism** Package: TTDCL/UKT/W04 (Development Sonamukhi of Eco **Accommodation & Adventure Park)**

#### FORM VI

[Under rule 19(1) of the Tripura Contract Labour (Regulation and Abolition) Rules, 1978; and rule 11(1) of the Tripura Inter-State Migrant Workmen (Regulation of Employment and Conditions of Service) Rules,1980]

### **Government of Tripura** Office of the Licensing Officer

LICENCE
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Licence No. TR/UKT/LCTR/2024/02245

Dated 03-08-2024

- 1. Licence is hereby granted to TRIBENI CONSTRUCTIONS LTD Son/Daughter of Late Mathura Prasad Agarwal.
  - Address: House no. 36, Bye Lane No. 4, Rajgarh Link Road, Anil Nagar, Guwahati under subsection (1) of section 12 of the Contract Labour
  - (Regulation and Abolition) Act, 1970 (37 of 1970) or sub-section (1) of section 8 of the Inter-State Migrant Workmen (Regulation of Employment and Conditions of Service) Act, 1979 (30 of 1979) subject to the conditions specified in the Annexure.
- 2. Name and location of work Development of Sonamukhi Eco Accommodation and adventure Park and Rehabilitation of Unakoti Tourist Lodge at Kailashahar under ADB assisted project.
- 3. Name of the principal employer TRIPURA TOURISM DEVELOPMENT CORPORATION LTD.
- 4. Registration Certificate no. TR/WTR/RISMW/2024/00066 and Date 21-06-2024 of the principal employer
- The licence shall remain in force till 04-08-2025.
- 6. Maximum number of contract labour 50 to be employed on a single day under the licence
- 7. Maximum number of migrant workmen 150 to be employed on a single day under the licence

### Fee Paid

Contract Labour Rs. 400 ISMW Rs. 800 Security Deposited Paid



SPC-106-009610

Signature: Not Required

Designation: Licensing Officer

### APPENDIX -4: CONTRACTOR'S INSURANCE POLICY FOR WORKERS

### **Urban Package: TUDA/WS-01/P-01 (Cluster IA Water Supply)**



### BAJAJ ALLIANZ GENERAL INSURANCE COMPANY LIMITED

(A Company Incorporated under Indian Companies Act, 1956 and licensed by Insurance Regulatory and Development Authority of India (IRDAI) vide Regd. No.113)

|  | Regd. Office: Bajaj Allianz H   | louse, Airport Road,  | /erwada, Pune 411006 (Ir   | idia)   |   |
|--|---|---|--|---|---|
| EM   | PLOYEE'S COMPENSATION INSUI   | RANCE POLIC   | Y SCHEDULE UIN.  | RDAN11  | 3CP0053V02201920  |
| Policy issuing office and office and office request  | correspondence address for communication b<br>t, notice, summons, etc.  | by holder of policy   | 497/498, 5th floor, Is<br>Arumbakkam, Chenna   | sana Kat<br>ai - 6001   | tima building, Poonamallee High Road,<br>06   |
| Insured Name ECO PROTECTION ENGINEERS PVT LTD  |   |   | Policy Number  |   | OG-25-1501-2802-00000532  |
|  | INSURED DETAILS   |   |  | PC  | DLICY DETAILS   |
|  |   | A TURNET AND  | Policy Issued on   |   | 17-SEP-2024   |
| Proposer Address Proposer Propo |   | Period of Insurance   |  | From: 22-AUG-2024 12:01 AM<br>To: 21-AUG-2025 Midnight              |   |
|  |   | Endorsement   |  | OG-25-1501-2802-00000532-EN02 End<br>Dt.17-SEP-2024 Wef.17-SEP-2024 |   |
| Customer ID  | 148467290   |   |  |   |   |
| GSTIN / UIN  | 33AACCE2151P1ZO   |   | Policy Status Issued   |   | Issued  |
| STATE CODE/NAME  | 33 - Tamil Nadu   |   |  |   |   |
| SL NO.   |   |   |  |   |   |
| 1  | Risk Location address   | Risk Location address   |  |   |   |
| 2  | Proposers business [Correspondence] addre   | ess   |  | Cluster IAIkhowai,Ranirbazar,Mohanpur                               |   |
| 3  | Proposers trade or occupation   |   | PROJECT: Water Supply Improvement Work Cle<br>Tripura Urban Planning and Development Autho<br>(TUDA)   |   |   |
| 4  | Particulars of work to be covered in Detail   | Particulars of work to be covered in Detail   |  |   | T : Water Supply Improvement Work Cluster I<br>Urban Planning and Development Authority |
| 5  | Retroactive Date: The company shall not be liable for any claim prior to this date even if the claim is first made during the policy period (Applicable only to Occupational Disease Endorsement) |   |  | (TÚDA)  |   |
| 6  | Laws:The Policy covers Liability of the Insure<br>terms, conditions and exclusions of the Polic   | ed under the following  | g Law(s) shown as covere   |   |   |
| SL NO.   | LAW   | LIMIT OF INDEMN   | ITY  | COVERA  | AGE   |
| 6(a)   | Employees Compensation Act, 1923 and<br>subsequent amendments thereof prior to<br>the date of issue of this Policy  | & Exclusions of the<br>liability incurred b<br>covered under Em<br>Act 1923 are not c<br>indemnity] | envise, to the terms, conditions so of the Policy, the amount of<br>sor of the Policy, the amount of<br>sured by the Insured [Employees<br>der Employees State Insurance<br>e not covered under this |   |   |
| 6(b)   | Common Law  |   | e, to the terms, conditions he Policy, the amount of by the Insured  |   |   |

### 7. Additional Covers

Cover Limit Per Employee Aggregate limit SI
NA

| 8. Details of | Employee Covered |
|---------------|------------------|

| Nature Of Work   | Classification<br>No | Description Of Employees | Salary Per<br>Month | No of employees | No Of<br>Months | Total Wages | Total Wages<br>upto 15000 | Total Wages<br>above 15000 |
|--|----------------------|--------------------------|---------------------|-----------------|-----------------|-------------|---------------------------|----------------------------|
| Waterworks and Pumping<br>Stations Excl. construction,<br>alteration maintenance or<br>repair work, the sinking or<br>digging of wells and the use<br>of Explosives  | 629                  | PROJECT MANAGER          | Rs.50000            | 1               | 12              | Rs,600000   | Rs.180000                 | Rs.420000                  |
| Waterworks and Pumping<br>Stations Excl. construction,<br>alteration maintenance or<br>repair work, the sinking or<br>digging of wells and the use<br>of Explosives. | 629                  | SITE INCHARGE            | Rs.40000            | 1               | 12              | Rs.480000   | Rs.180000                 | Rs.300000                  |
| Waterworks and Pumping<br>Stations Excl. construction,<br>alteration maintenance or<br>repair work, the sinking or<br>digging of wells and the use<br>of Explosives  | 629                  | SITE ENGINEER            | Rs.35000            | 6               | 12              | Rs,2520000  | Rs.1080000                | Rs.1440000                 |
| Waterworks and Pumping<br>Stations Excl. construction,<br>alteration maintenance or<br>repair work, the sinking or<br>digging of wells and the use<br>of Explosives  | 629                  | SAFETY ENGINEER          | Rs.35000            | 1               | 12              | Rs.420000   | Rs.180000                 | Rs.240000                  |

For help and more information: Page 7 of 11

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Email: Bagichelp@bagipillanz.co.in , Website www. bajajaillanz.co.m

Corporate Identification Number: Ue6010Pn200P1C05529

Brail: Bagichelp@bagipillanz.co.m

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### BAJAJ ALLIANZ GENERAL INSURANCE COMPANY LIMITED

(A Company incorporated under Indian Companies Act, 1956 and licensed by Insurance Regulatory and Development Authority of India [IRDAI] vide Regd. No.113)

Regd. Office: Bajaj Allianz House, Airport Road, Yerwada, Pune 411006 (India)

### EMPLOYEE'S COMPENSATION INSURANCE POLICY SCHEDULE UIN. IRDAN113CP0053V02201920

|              | nd correspondence address for communication by holder of<br>test, notice, summons, etc. | f policy 497/498, 5th floor, Is<br>Arumbakkam, Chenna |                          |
|--------------|---|---|--------------------------|
| Insured Name | ECO PROTECTION ENGINEERS PVT LTD  | Policy Number   | OG-25-1501-2802-00000532 |

| Waterworks and Pumping<br>Stations Excl. construction,<br>alteration maintenance or<br>repair work, the sinking or<br>digging of wells and the use<br>of Explosives  | 629 | QUALITY ENGINEER    | Rs.35000  | 1  | 12 | Rs.420000  | Rs.180000  | Rs.240000 |
|--|-----|---------------------|-----------|----|----|------------|------------|-----------|
| Waterworks and Pumping<br>Stations Excl. construction,<br>alteration maintenance or<br>repair work, the sinking or<br>digging of wells and the use<br>of Explosives  | 629 | MECHANICAL ENGINEER | Rs.35000  | 1  | 12 | Rs.420000  | Rs.180000  | Rs.240000 |
| Waterworks and Pumping<br>Stations Excl. construction,<br>alteration maintenance or<br>repair work, the sinking or<br>digging of wells and the use<br>of Explosives  | 629 | ELECTRICAL ENGINEER | Rs.35000  | .1 | 12 | Rs.420000  | Rs.180000  | Rs.240000 |
| Waterworks and Pumping<br>Stations Excl. construction,<br>alteration maintenance or<br>repair work, the sinking or<br>digging of wells and the use<br>of Explosives  | 629 | STORE INCHARGE      | Rs. 30000 | 2  | 12 | Rs.720000  | Rs.360000  | Rs.360000 |
| Waterworks and Pumping<br>Stations Excl. construction,<br>alteration maintenance or<br>repair work, the sinking or<br>digging of wells and the use<br>of Explosives  | 629 | SUPERVISOR          | Rs. 25000 | 6  | 12 | Rs.1800000 | Rs.1080000 | Rs.720000 |
| Waterworks and Pumping<br>Stations Excl. construction,<br>alteration maintenance or<br>repair work, the sinking or<br>digging of wells and the use<br>of Explosives  | 629 | MACHINERY OPERATORS | Rs. 25000 | 4  | 12 | Rs,1200000 | Rs.720000  | Rs.480000 |
| Domestic Servants -In private<br>residences or in personal<br>service of employer<br>Residence in boarding house<br>club or hotel (not in<br>employee Of proprietors<br>Motor Car Driver, Cleaners<br>and attendants | 123 | DRIVERS             | Rs. 20000 | 6  | 12 | Rs,1440000 | Rs.1080000 | Rs.360000 |
| Waterworks and Pumping<br>Stations Excl. construction,<br>alteration maintenance or<br>repair work, the sinking or<br>digging of wells and the use<br>of Explosives  | 629 | SKILLED WORKMEN     | Rs.15000  | 15 | 12 | Rs.2700000 | Rs.2700000 | Rs.0      |
| Waterworks and Pumping<br>Stations Excl. construction,<br>alteration maintenance or<br>repair work, the sinking or<br>digging of wells and the use<br>of Explosives  | 629 | UNSKILLED WORKMEN   | Rs.15000  | 45 | 12 | Rs.8100000 | Rs.8100000 | Rs.0      |

### 9. Period of Insurance

From 22-AUG-2024 to 21-AUG-2025 (both days inclusive)

### 10. Co-Share Details

Own Share: 100%

### 11. Premium Details

| Description   | Description      | Amount (INR) |
|---|------------------|--------------|
|   | Net Premium      | Rs.51,706    |
|   | State GST (9%)   | Rs.4654      |
| Final Premium Rupees Sixty One Thousand Fourteen Only . | Central GST (9%) | Rs.4654      |
|   | Final premium    | Rs.61,014    |

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Email: Bagichelip@bajajaillianz.co.in, Website www.bajajaillianz.com
Corporate Identification Number: Usedouber/2000PtC03529

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### BAJAJ ALLIANZ GENERAL INSURANCE COMPANY LIMITED

(A Company incorporated under Indian Companies Act, 1956 and licensed by Insurance Regulatory and Development Authority of India [IRDAI] vide Regd. No.113) Regd. Office: Bajaj Allianz House, Airport Road, Yerwada, Pune 411006 (India)

### EMPLOYEE'S COMPENSATION INSURANCE POLICY SCHEDULE UIN. IRDAN113CP0053V02201920

| Policy issuing office and corr | espondence address for communication by holder of policy office, summons, etc. | 497/498, 5th floor, Isana Ka | ttima building, Poonamallee High Road, |
|--------------------------------|--|------------------------------|--|
| for claim, service request, no |  | Arumbakkam, Chennai - 6001   | .06                                    |
| Insured Name                   | ECO PROTECTION ENGINEERS PVT LTD   | Policy Number                | OG-25-1501-2802-00000532               |

| Contact No.                       | 09845317008,<br>09845317008  | E-Mail   | BNSIYENGAR17@GMAIL.COM  |  |  |  |  |  |  |
|-----------------------------------|--|--|---|--|--|--|--|--|--|
| Agency Code<br>& Name             | 44530001, Priyad   | arshini She  | shadri  |  |  |  |  |  |  |
| Financial Institution Ref.<br>No. |  |  |   |  |  |  |  |  |  |
| Proposal date                     | NA   |  |   |  |  |  |  |  |  |
| Additional covers                 | NA   |  |   |  |  |  |  |  |  |
| Exclusions                        | 2.Oil & Energy, Offshore, Blastin  | ig/Tunnelling, Minin<br>ny changes/revised i<br>15   | glous disease is not covered under the policy.  g. Asbestos, Security Agencies not covered unless specified and agreed by Insurer ates/revised instructions from regulatory/supervisory bodies like IRDA/IIB/GIC Re/GI Council. |  |  |  |  |  |  |
| Warranties                        | 2.All Employees shall be covered 3. Interest and penalty are not country and penalty are not cover for instructions or regulations, or country and penalty are not cover for instructions or regulations, or country and penalty are not covered as a second penalty and penalty are not covered as a second penalty are | d without any selecti<br>overed,<br>accidents occurring u<br>lisregarded the use o   |   |  |  |  |  |  |  |
| Clauses                           | 2.Only specified work nature is     3.To include employees of sub/     4.All other details and terms to  | LOn expiry of policy actual statement of wages need to be provided for adjustment of premium  2.Only specified work nature is covered and any change in work nature needs to be informed and terms change accordingly.  3. To include employees of sub/contractors, full details of contract are to be furnished specifically.  4. All other details and terms to be same as existing employee compensation insurance policy |   |  |  |  |  |  |  |
| Special Conditions                | 1. Subject to submission of duly filled in proposal & payment of premium<br>2. All the workers in site have to be covered and the books of accounts and attendance register shall be mandatorily maintained by the insured<br>3. Gross wages including value of perquisites need to be given<br>4. In the event of a claim and if employee is covered under the ESIC Act, then appropriate affidavit regarding non-submission of claim for same incidence<br>at ESIC will be required for processing the claim on merit under this policy. This document will be mandatory in nature and without this document claim<br>process will be prejudiced.<br>5. Coverage applicable under Fatal Accident Act 1855  |  |   |  |  |  |  |  |  |

It is mandatory to keep your policy with updated contact (Mobile No., Email ID and PAN Card) and bank account details, to process any of your service requests faster and hassle-free in

You can update the same through Caringly yours App [http://www.bajajallianz.com), WhatsApp Service (Say Hi on WhatsApp - +91 75072 45858), Contact our 24-Hour Call Center at 1800-209-5858, 1800-102-5858, Give a Missed Call on 8080945060, SMS WORRY to 575758, Email bagichelp@bajajallianz.co.in, website {http://www.bajajallianz.com}, contact your

For & on the behalf

Bajaj Allianz General Insurance Company Ltd.

QR Code

Stamp Duty Rs. 25.85/-

Authorized Signatory

This document is digitally signed, hence counter signature / stamp is not required

Consolidated Stamp Duty of Rs. 25.85/- paid for insurance policy stamps vide Order No. CSD/36/2024-25/2886 dated 01-AUG-24 of General Stamp Office, Mumbai, India.

BAGIC GST No : 33AABCB5730G124 | Principal Location : 497/498, 5th floor, Isana Kattima building, Poonamallee High Road, Arumbakkam, Chennai - 600106 PH:044-43904400 | Services Accounting Code: 997139 - Other non-life insurance services (excluding reinsurance services). No reverse charge is payable on these services. | Invoice No.: 433455345/2

Schedule (2) | Printed on: 17-Sep-2024 03:06:58 | karthik.a@bajajallianz.co.in | WEB |

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### Urban Package: TUDA/WS-02/P-02 (Cluster IIA Water Supply)



### BAJAJ ALLIANZ GENERAL INSURANCE COMPANY LIMITED

(A Company incorporated under Indian Companies Act, 1956 and licensed by Insurance Regulatory and Development Authority of India [IRDAl] vide Regd. No.113)

Regd. Office: Bajaj Allianz House, Airport Road, Yerwada, Pune 411006 (India)

| Policy issuing office and corres  | enondence addes   | se for communication         | w holder of notice  | 407/400 E+   | officer Is                              | ana Kattima h  | uilding Pagga                             | llee High Dood             |  |
|---|---|------------------------------|---|--|---|--|---|----------------------------|--|
| for claim, service request, not   | ice, summons, et  | ss for communication t<br>c. | by notider of policy  | Arumbakkan   | n floor, is                             | i - 600106   | uliding, Poonama                          | ilee High Koad,            |  |
| nsured Name   | ECO PROTECTION  | N ENGINEERS PVT LTD          |   | Policy Numb  | er                                      | OG-25  | OG-25-1501-2802-00000531                  |                            |  |
|   | INSURED DE  | TAILS                        |   |  |   | POLICY I   | ETAILS                                    |                            |  |
|   |   |                              | an Travel of Lab  | Policy Issued  | on                                      |  | P-2024                                    | 7                          |  |
| Proposer Address  | PLOT NO 943, 5<br>WEST EXTN<br>CHENNAI-60010  | 4TH STREET, TVS COLO         | NY ANNA NAGAR   | Period of Insurance  |   |  | : 22-AUG-2024 12<br>1-AUG-2025 Mid        |                            |  |
|   | TAMIL NADU  | 4                            |   | Endorsemen   | nt                                      |  | 5-1501-2802-000<br>-SEP-2024 Wef.1        |                            |  |
| Customer ID   | 148467290   |                              |   |  |   |  |   |                            |  |
| GSTIN / UIN   | 33AACCE2151P  |                              |   | Policy Status  |   | Issue  | d   |                            |  |
| STATE CODE/NAME   | 33 - Tamil Nadu   |                              |   |  |   |  |   |                            |  |
| SL NO.  |   |                              |   |  |   |  |   |                            |  |
| 1   | Risk Location add   | ress                         |   | Cluster IIA<br>Udaipur, Amarpur, Bishram   |   |  | ur Richramgani Me                         | laghar Relonia             |  |
| 2   | Proposers busines   | ss [Correspondence] addre    | 255   |  |   | Cluster IIA  | our, bisin aniganj, wie                   | iagilai,belollia           |  |
|   | 1 1/2   |                              |   |  |   | Udaipur, Amar  | ur, Bishramganj, Me                       |                            |  |
| 3   | Proposers trade o   | r occupation                 |   |  |   |  | er Supply Improven<br>Planning and Develo |                            |  |
| 4   | Particulars of wor  | k to be covered in Detail    |   |  |   |  | er Supply Improven<br>Planning and Develo |                            |  |
| 5   | Retroactive Date: The company shall not be liable for any claim prior to this date even if the claim is first made during the policy period (Applicable only to Occupational Disease Endorsement)       |                              |   |  |   |  |   |                            |  |
| 6   | Laws: The Policy covers Liability of the insured under the following Law(s) shown as covered, subjective, conditions and exclusions of the Policy and subject to Limit of Indemnity as stipulated again |                              |   |  | l, subject to clair<br>d against each L | subject to claim being otherwise admissible as per<br>against each Law |   |                            |  |
| SL NO.  | LAW   |                              | LIMIT OF INDEMN   | NITY   |   | COVERAGE   |   |                            |  |
| 6(a)  | Employees Compensation Act, 1923 and<br>subsequent amendments thereof prior to<br>the date of issue of this Policy  |                              | & Exclusions of the<br>liability incurred be<br>covered under Em  | t otherwise, to the terms, conditions<br>usions of the Policy, the amount of<br>y incurred by the Insured [Employees<br>ed under Employees State Insurance<br>23 are not covered under this<br>nity] |   |  |   |                            |  |
| 6(b)  | Common Law  | No. link                     | Subject otherwise<br>& Exclusions of the<br>liability incurred by | e Policy, the amo  |   | Yes  | es  |                            |  |
| 7. Additional Covers  |   | TELESCO.                     |   |  |   |  |   |                            |  |
| Cover   |   |                              | Limit Per Employe   |  |   | Aggregate limit  | vei.                                      |                            |  |
| NA  |   | 23 mm. 1                     | I rittle set Employe  | е  |   | Aggregate IIIII  | 31  |                            |  |
|   |   |                              |   |  |   |  |   |                            |  |
| . Details of Employee Covered   |   | T =                          | Lar   | 1  | 1                                       | Levino   | 1   | 1                          |  |
| Nature Of Work  | Classification<br>No  | Description Of Employe       | ses Salary Per<br>Month   | No of employees  | No Of<br>Months                         | Total Wages  | Total Wages<br>upto 15000                 | Total Wages<br>above 15000 |  |
| Waterworks and Pumping<br>Stations Excl. construction,<br>alteration maintenance or<br>repair work, the sinking or<br>digging of wells and the use<br>of Explosives | 629   | PROJECT MANAGER              | Rs.50000  | 1  | 12                                      | Rs.600000  | Rs.180000                                 | Rs.420000                  |  |
| Waterworks and Pumping<br>Stations Excl. construction,<br>alteration maintenance or<br>repair work, the sinking or<br>digging of wells and the use<br>of Explosives | 629   | SITE INCHARGE                | Rs.40000  | 1  | 12                                      | Rs.480000  | Rs.180000                                 | Rs.300000                  |  |
| Waterworks and Pumping<br>Stations Excl. construction,<br>alteration maintenance or<br>repair work, the sinking or<br>digging of wells and the use<br>of Explosives | 629   | SITE ENGINEER                | Rs.35000  | 10   | 12                                      | Rs.4200000   | Rs.1800000                                | Rs.2400000                 |  |
| Waterworks and Pumping<br>Stations Excl. construction,<br>alteration maintenance or<br>repair work, the sinking or<br>digging of wells and the use<br>of Explosives | 629   | SAFETY ENGINEER              | Rs.35000  | 1  | 12                                      | Rs.420000  | Rs.180000                                 | Rs.240000                  |  |

| For help and more information:   |  | Page 7 of 11 |
|--|--|--------------|
| Contact our 24 Hour Call Centre at 1800-209-5858, 1800-102-5858 (Toll Free)  | Fax no: 020-30512246   |              |
| Email: Bagichelp@bajajallianz.co.in , Website www.bajajallianz.com<br>Corporate Identification Number: U66010PN2000PLC015329 | Give a Missed Call on 8080945060, SMS WORRY to 575758<br>Say Hi on WhatsApp us on 7507245858 |              |
| http://www.facebook.com/BajajAllianz http://twitter.com/BajajAllianz https://www.bajajallianz.com/Blog.html                  | s://www.linkedin.com/company/bajaj-allianz-general-insurance                                 |              |



### BAJAJ ALLIANZ GENERAL INSURANCE COMPANY LIMITED

(A Company incorporated under Indian Companies Act, 1956 and licensed by Insurance Regulatory and Development Authority of India [IRDAI] vide Regd. No.113)

### Regd. Office: Bajaj Allianz House, Airport Road, Yerwada, Pune 411006 (India)

### EMPLOYEE'S COMPENSATION INSURANCE POLICY SCHEDULE UIN. IRDAN113CP0053V02201920

| Policy issuing office and corre<br>for claim, service request, not |                                  | 497/498, 5th floor, Isana Kattima building, Poonamallee High Road,<br>Arumbakkam, Chennai - 600106 |                          |  |  |
|--|----------------------------------|--|--------------------------|--|--|
| Insured Name   | ECO PROTECTION ENGINEERS PVT LTD | Policy Number  | OG-25-1501-2802-00000531 |  |  |

| Waterworks and Pumping<br>Stations Excl. construction,<br>alteration maintenance or<br>repair work, the sinking or<br>digging of wells and the use<br>of Explosives  | 629 | QUALITY ENGINEER    | Rs.35000  | 1  | 12 | Rs.420000   | Rs.180000   | Rs.240000  |
|--|-----|---------------------|-----------|----|----|-------------|-------------|------------|
| Waterworks and Pumping<br>Stations Excl. construction,<br>alteration maintenance or<br>repair work, the sinking or<br>digging of wells and the use<br>of Explosives  | 629 | MECHANICAL ENGINEER | Rs.35000  | 1  | 12 | Rs.420000   | Rs.180000   | Rs.240000  |
| Waterworks and Pumping<br>Stations Excl. construction,<br>alteration maintenance or<br>repair work, the sinking or<br>digging of wells and the use<br>of Explosives  | 629 | ELECTRICAL ENGINEER | Rs.35000  | 1  | 12 | Rs.420000   | Rs.180000   | Rs.240000  |
| Waterworks and Pumping<br>Stations Excl. construction,<br>alteration maintenance or<br>repair work, the sinking or<br>digging of wells and the use<br>of Explosives  | 629 | STORE INCHARGE      | Rs.30000  | 2  | 12 | Rs.720000   | Rs.360000   | Rs.360000  |
| Waterworks and Pumping<br>Stations Excl. construction,<br>alteration maintenance or<br>repair work, the sinking or<br>digging of wells and the use<br>of Explosives  | 629 | SUPERVISOR          | Rs. 25000 | 10 | 12 | Rs.3000000  | Rs.1800000  | Rs.1200000 |
| Waterworks and Pumping<br>Stations Excl. construction,<br>alteration maintenance or<br>repair work, the sinking or<br>digging of wells and the use<br>of Explosives  | 629 | MACHINERY OPERATORS | Rs. 25000 | 4  | 12 | Rs,1200000  | Rs.720000   | Rs.480000  |
| Domestic Servants -In private<br>residences or in personal<br>service of employer<br>Residence in boarding house<br>club or hotel (not in<br>employee Of proprietors<br>Motor Car Driver, Cleaners<br>and attendants | 123 | DRIVERS             | Rs.20000  | 6  | 12 | Rs.1440000  | Rs.1080000  | Rs.360000  |
| Waterworks and Pumping<br>Stations Excl. construction,<br>alteration maintenance or<br>repair work, the sinking or<br>digging of wells and the use<br>of Explosives  | 629 | SKILLED WORKMEN     | Rs.15000  | 25 | 12 | Rs.4500000  | Rs.4500000  | Rs.0       |
| Waterworks and Pumping<br>Stations Excl. construction,<br>alteration maintenance or<br>repair work, the sinking or<br>digging of wells and the use<br>of Explosives  | 629 | UNSKILLED WORKMEN   | Rs.15000  | 60 | 12 | Rs.10800000 | Rs.10800000 | Rs.0       |

### 9. Period of Insurance

From 22-AUG-2024 to 21-AUG-2025 (both days inclusive)

### 10. Co-Share Details

Own Share: 100%

### 11. Premium Details

| Description  | Description      | Amount (INR) |
|--|------------------|--------------|
|  | Net Premium      | Rs.70,678    |
|  | State GST (9%)   | Rs.6361      |
| Final Premium Rupees Eighty Three Thousand Four Hundred Only . | Central GST (9%) | Rs.6361      |
|  | Final premium    | Rs.83,400    |

For help and more information:

Contact our 24 Hour Call Centre at 1800-209-5858, 1800-102-5858 (Toll Free)

Give a Missed Call on 8080945060, SMS WORRY to 575758 Say Hi on WhatsApp us on 7507245858

http://twitter.com/BajajAllianz https://www.linkedin.com/company/bajaj-allianz-general-insurance Name https://www.linkedin.com/company/bajaj-allianz-general-insurance

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### BAJAJ ALLIANZ GENERAL INSURANCE COMPANY LIMITED

(A Company incorporated under Indian Companies Act, 1956 and licensed by Insurance Regulatory and Development Authority of India [RDAI] vide Regd. No.113)

Regd. Office: Bajaj Allianz House, Airport Road, Yerwada, Pune 411006 [India]

### EMPLOYEE'S COMPENSATION INSURANCE POLICY SCHEDULE UIN. IRDAN113CP0053V02201920

| Policy issuing office ar | nd correspondence address for communication by holder of paiest, notice, summons, etc. | 497/498, 5th floor, Is | ana Kattima building, Poonamallee High Road, |
|--------------------------|--|------------------------|--|
| for claim, service requ  |  | Arumbakkam, Chenna     | i - 600106                                   |
| Insured Name             | ECO PROTECTION ENGINEERS PVT LTD   | Policy Number          | OG-25-1501-2802-00000531                     |

| Contact No.                       | 09845317008.  | E-Mail  | BNSIYENGAR17@GMAIL.COM  |
|-----------------------------------|---|---|---|
| Agency Code<br>& Name             | 44530001, Priyad  | arshini She   | shadri  |
| Financial Institution Ref.<br>No. |   |   |   |
| Proposal date                     | NA .  |   |   |
| Additional covers                 | NA  |   |   |
| Exclusions                        | 2.Oil & Fnergy, Offshore, Blastin   | ng/Tunnelling, Minin<br>ny changes/revised i<br>15  | glous disease is not covered under the policy. g. Asbestos, Security Agencies not covered unless specified and agreed by Insurer ates/revised instructions from regulatory/supervisory bodies like IRDA/IIB/GIC Re/GI Council.  |
| Warranties                        | 2.All Employees shall be covered.     3.Interest and penalty are not cover for instructions or regulations, or constructions. | d without any selecti<br>overed,<br>accidents occurring i<br>lisregarded the use o          |   |
| Clauses                           | 2.Only specified work nature is     3.To include employees of sub/     4.All other details and terms to                       | covered and any cha<br>contractors, full deta<br>be same as existing                        | d to be provided for adjustment of premium<br>nge in work nature needs to be informed and terms change accordingly.<br>ils of contract are to be furnished specifically.<br>employee compensation insurance policy  |
| Special Conditions                | 3. Gross wages including value of     4. In the event of a claim and if e   | be covered and the<br>f perquisites need to<br>employee is covered<br>essing the claim on r | books of accounts and attendance register shall be mandatorily maintained by the insured<br>be given<br>under the ESIC Act, then appropriate affidavit regarding non-submission of claim for same incidence<br>nerit under this policy. This document will be mandatory in nature and without this document claim |

It is mandatory to keep your policy with updated contact (Mobile No., Email ID and PAN Card) and bank account details, to process any of your service requests faster and hassle-free in future.

You can update the same through Caringly yours App {http://www.bajajailianz.com}, WhatsApp Service { Say Hi on WhatsApp - +9175072 45858}, Contact our 24-Hour Call Center at 1800-209-5858, 1800-102-5858, Give a Missed Call on 8080945060, SMS WORRY to 575758, Email bagichelp@bajajailianz.co.in, website {http://www.bajajailianz.com}, contact your agent or nearest branch.

For & on the behalf

Bajaj Allianz General Insurance Company Ltd.

QR Code

Stamp Duty Rs: 35.34/-

Authorized Signatory

This document is digitally signed, hence counter signature / stamp is not required

Consolidated Stamp Duty of Rs, 35.34/- paid for insurance policy stamps vide Order No. CSD/36/2024-25/2886 dated 01-AUG-24 of General Stamp Office, Mumbai, India.

BAGIC GST No : 33AABCB5730G1Z4 | Principal Location : 497/498, 5th floor, Isana Kattima building, Poonamallee High Road, Arumbakkam, Chennai - 600106 PH:044-43904400 | Services Accounting Code : 997139 - Other non-life insurance services (excluding reinsurance services). No reverse charge is payable on these services. | Invoice No. : 433453660/2

Schedule ( 2 ) | Printed on : 17-Sep-2024 02:49:34 | karthik.a@bajajallianz.co.in | WEB |

For help and more information:

Contact our 24 Hour Call Centre at 1800-209-5858, 1800-102-5858 (Toll Free)

Email: Bagichelp@bajajallianz.co.in, Website www.bajajallianz.com

Corporate Identification Number: 066010PN2000PLC015329

Fax no: 020-30512246

Give a Missed Call on 8080945060, SMS WORRY to 575758 Say Hi on WhatsApp us on 7507245858

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### **Urban Package: TUDA/WS-03/P-03 (Cluster IIIA Water Supply)**



### **Policy Schedule**



### Digit Employees Compensation Insurance Policy

UIN: IRDAN158RP0020V01201920

Go Digit General Insurance Ltd

Validate your Policy Copy



### Insured & Policy Details

| Insured Details |  | Policy Details                                       |  |   |   |
|-----------------|--|--|--|---|---|
| Name            | PREM CONSTRUCTION COMPANY  | Policy Number  | D188983748   |   |   |
| Address         | C/O ANU SINGHA,<br>KAMESWAR GANGANAGAR<br>ROAD, DHARMAGAR,<br>NORTH TRIPURA 799253 | Receipt Number                                       | RA209960336  | Policy Issue Date   | 22-Feb-2025                             |
| GST State Code  | 16   | Policy Period  | From   | 22-Feb-2025   | 14:02:35                                |
| City / Location | North Tripura  | Folicy Feriod  | То   | 21-Feb-2026   | 23:59:59                                |
| Contact No      | xxxxxxxx1635   | Partner Code and<br>Name                             | 1002092<br>Square insurance Bro                                    | kers Private Limited  |   |
| Email ID        | рихихих и хохохих 9@ дихи .com   | Partner Contact and<br>Email ID                      | 18001205430<br>itsupport@squareinsu                                | urance.in   |   |
| GSTIN Number    | 16AALPV0339E1ZO  | Address of Insured<br>Premises / Location<br>covered | DBO for comprehens<br>Dharmanagar, Kailasl<br>Towns) of TripuraNor | ive water supply Improvem<br>hahar, Kumarghat and Am<br>th Tripura 799277 | nent works for<br>b assa (cluster-III A |
| Policy Form     | Table A  |  | II.  |   |   |

### Coverage Details

| Work Description       | No. of Employees | Maximum Estimated<br>Monthly wages | Declared wages | Classification<br>No. | Endorsement No. | work category |
|------------------------|------------------|------------------------------------|----------------|-----------------------|-----------------|---------------|
| SKILLED WORKER         | 20               | 20,000.00                          | 48,00,000.00   | 46                    |                 | Builders      |
| SEMI SKILLED<br>WORKER | 20               | 15,000.00                          | 36,00,000.00   | 46                    |                 | Builders      |
| UNSKILLED<br>WORKER    | 10               | 10,000.00                          | 12,00,000.00   | 46                    |                 | Builders      |
| Total Monthly Wages    | 50               | 8,00,000.00                        | 96,00,000.00   |                       |                 |               |

### Endorsement

|   | Opted/ Not-Opted | Limit  | Aggregate Limit  |
|---|------------------|--|--|
| Medical Expenses Cover  | Opted            | Each employee<br>INR 50000                   | For all accidents  |
| Occupational Disease Cover  | Not-Opted        | NA   | NA   |
| Coverage for Contractors<br>and/or SubContractors<br>Workers/ Employees | Opted            | The amount of liability and subsequent amend | ncurred by the Insured as per Employee's Compensation Act, 1923<br>Iments. |

### Special Terms and Conditions

- Any change in "location" or "nature of employment", if any during the policy period should be informed to the insurer mandatorily and the same shall be covered at the discretion of the Insurer. Where additional premium is required the same shall be charged.
- 2. Occupational diseases shall only mean diseases listed in Part "C" of Schedule III to W.C. Amendment Bill 1989.
  - 3. Warranted that attendance and wage register is maintained at the place of employment by the Insured as per statutory requirements/compliance and to be submitted when required by insurer.
  - 4. Warranted that at any point in time the total No. of workers on the site Should not exceed No. of employees mentioned in the policy.
  - Warranted that employees working at a height, especially exceeding 9 meters should be harnessed using adequate and well maintained fall arrest equipment with personal protective equipment, including harness, ropes, safety helmets, gloves, etc.

- 6. Exclusion: Any work involving blasting, tunnelling, Live transmission lines including the impact of residual current, offshore work, underground/under waterwork, subaqueous work or any related services in connection therewith.
- Exclusion: Workers predominantly engaged in wrecking or demolition and/or Standalone demolition only Projects and/or
  collection or removal of scrap metal and any related activities including Loading and unloading. However, demolition in
  conjunction with re-construction/construction/alteration will be covered.
- 8. Exclusion: Workers involved in maintenance of towers, steeples, bridges, Dams, chimney shafts and excavation > 3mts unless specifically agreed and mentioned on this schedule.
- Exclusion: Any interest and/or penalty imposed on the insured on account of his /their failures to comply with the requirements laid down under the Employee's Compensation ACT, 1923.
- Exclusion: Any employee involved in cleaning of Sewers and/or any underground/overground pipelines and/or any underground Services.
- Exclusion: Ship crews on inland vessels or boats or Yatch or vessels of any kind operating within and/or outside territorial waters.
- 12. Exclusion: Fire brigades other than those formed privately for loss prevention purposes.
- 13. Exclusion: Employees employed on a permanent basis in USA and/or Canada.
- 14. Exclusion: Pandemics/epidemics as declared by WHO and /or Government of India.
- 15. Losses suffered while manufacturing and /or supplying and/or producing storing, filling, breaking down, transporting of a
  - (a) Fireworks, ammunition, fuses, cartridges, powder, nitro-glycerine, or any explosives.
  - (b) Gases and/or air under pressure in containers.
  - (c) Butane, methane, propane, and other liquefied gases.
  - (d) Celluloid and pyroxylin
  - (e) Petrochemicals and also chemicals of a toxic (as defined under India's Public Liability Act 1991), noxious, explosive and/or highly flammable nature.
  - (f) Asbestos and/or asbestos products.

(It is understood and agreed, however, that the storage, transport and/or handling if any of the substances above mentioned other than f) which is merely incidental to the operation and/or trade of the Insured's not otherwise excluded, is covered)

- Work Description-DBO for comprehensive water supply Improvement works for Dharmanagar, Kailashahar, Kumarghat and Ambassa (cluster-III A Towns) of Tripura'
- 17. "Work Description warranty:
  - Nature of work in which employees are involved during policy period shall be clearly mentioned on work description.
  - Nature of work shall have correlation with work description for which policy has been issued and rates shall be charged in accordance with the same.
  - Work description shall not fall under any of the policy exclusions mentioned on policy schedule as well as wording. Notwithstanding any provision to the contrary within this insurance, the above-mentioned Work description (if any) will be read together with the terms & conditions of this policy and in no instance shall supersede the policy provisions and exclusions stated, unless specifically agreed and endorsed on the policy by the underwriter.
  - "Work Description" field is meant to describe the nature of work that the covered employees are involved in. Any other information mentioned here will be null and void."
- 13. Work Order / Contract Reference No: Contract Package No. (TUDA/WS-03/P-03)

### Premium and Payment Details

| Total Net Premium          | 16536.00 |         |  |
|----------------------------|----------|---------|--|
| CGST rate and amount       |          | 0.00    |  |
| SGST/UTGST rate and Amount |          |         |  |
| IGST rate and Amount       | 18%      | 2976.48 |  |
| Final Premium              | 19512.48 |         |  |

### **Endorsement Details**

| Invoice Number | Invoice Date | Net Premium | lgst    | Cgst | Sgst | Utgst | Cess | Gross Premium |
|----------------|--------------|-------------|---------|------|------|-------|------|---------------|
| IA166443957    | 2025-02-22   | 16536,00    | 2976.48 | 0.00 | 0.00 | 0.00  | 0.00 | 19512.48      |

### Important Notice

- 1. \*Cheque dishonor / Non-receipt of payment: If premium paid through Cheque, the policy is void ab-initio in case of dishonor of Cheque or non-receipt of payment.
- 2. This policy is subject to the standard policy wordings, warranties, exclusions and conditions as per Digit Employees compensation insurance Policy Wordings
- 3. The Coverage has been provided basis information provided by you/proposer to us and the policy is not valid, if any of the information provided is incorrect.

4. The Policy Wording attached herewith includes all the Standard Coverage offered by Go Digit General Insurance Ltd. to its Customers. For any clarification please call our Call Center Number

For & On Behalf of Go Digit General Insurance Ltd.

Tweek.

Praveen Bhat
Senior Vice President - Customer Experience
Authorized Signatory
praveen.bhat@godigit.com
DDMMYYY
Printed, Signed, and Executed at Bengaluru
Hey, our document is now digitally signed.
Click here to view the certificate

Consolidated Stamp Duty has been paid as per Letter of Authorization No.67-B/04/2017-18 Date: 30th May 2017 issued by Department of Stamps and Registration , Bengaluru- 560009 -KARNATAKA.

Validate your Policy Copy



Wish to go through your detailed policy, thick here.
In case of any claim, please contact 24-Hour Call Centre at 1500 103 444 or email us at helio@godjet.com

Go Digit General Insurance Ltd. Address: Atlantis, 95, 4th B Cross Road, Koramangala Industrial Layout, 5 Block, Bengaluru, Karnataka 560095, IRDAI Reg No. 158 CIN U66010PN2016PLC167410, GST Reg. No: 22AACCO4128Q1ZA, GSTIN Address: Go Digit General Insurance Ltd, Raipur New Business Centre, Office No. 204/B, 2nd Floor, M. M. Silver Plaza, Ring Road No 01, Mouza – Purena, Rani Durgawati, Raipur, Chhattisgarh, PIN-492001. Website: www.godigit.com

## Tourism Package: TTDCL/CHB/W01 (Tourism Destination Development at Chabimura)

### IFFCO - TOKIO GENERAL INSURANCE CO. LTD

Regd. Office: IFFCO SADAN,C1 Distt Centre,Saket,New Delhi- 110017

Workmen's Compensation Policy Schedule

1 9 4

Cum Tax Invoice

GST Applicable

ORIGINAL FOR RECIPIENT

UIN No. IRDAN106P0006V01200001

Servicing Office:

IFFCO TOKIO GENERAL INSURANCE

Office no 16, 6th Floor,

Suyog Platinum Tower, Naylor Road,

Off Mangaldas Road, Pune-411001

State Code: 27, GSTIN: 27AAACI7573H1ZC

General Insurance Services : 997133

| Insured's name: | BVG INDIA LTE    | )                |                     |             |                 |                                   |              |
|-----------------|------------------|------------------|---------------------|-------------|-----------------|-----------------------------------|--------------|
| Address:        | 4th Floor, Midas | s Tower, Rajiv G | Sandhi Infotech Par | rk, Hinjewa | d               | Unique Invoice No                 | : 43351669   |
|                 | Hinjewadi, Phas  | se-1, Pune 41105 | 57                  |             |                 | Policy No                         | : 43351669   |
|                 | HINJAVADI (CT    | r)               | MAHARASHTRA         |             | Pincode: 411057 | Date of Issuance                  | : 20/01/2025 |
| State Code:     | 27               | Country Name:    | India               | GSTIN:      | 27AACCB0943N1ZK | Policy effective from 0001 hrs 16 | /01/2025     |
| Phone Number:   | XXXXXXX9         | 90 C/N No:       |                     | Agent No    | . 59000470 59A  | To MidNight 15/01/2026            |              |
| Aadhaar No.:    |                  |                  |                     |             |                 |                                   |              |

|           | Taxable Value | CGST     | SGST    | IGST        | CESS     |
|-----------|---------------|----------|---------|-------------|----------|
| Rate      |               | 9.00     | 9.00    | 0.00        | 0.00     |
| Amount    | 48940.80      | 4404.67  | 4404.67 | 0.00        | 0.00     |
| Total Tax |               | ₹8809.34 |         | Total Value | ₹57750.1 |

| Trade or Business     | House keeping, Facility attendent, Mechanised       |
|-----------------------|---|
| Place of Employment(s | Tourisam Destination Development At Chabimura &     |
|                       | Upgradation And Beautification Of Visitor Amenities |

## Tourism Package: TTDCL/UKT/W04 (Development of Sonamukhi Eco Accommodation & Adventure Park)

#### A ICICI CLombard EMPLOYEE'S COMPENSATION INSURANCE Part 1 of the POLICY SCHEDULE Policy No. 4010/360109739/00/000 GUWAHATI Issued at: Name of the Insured: M/S TRIBENI CONSTRUCTIONS LIMITED Address of the Insured: TRIBENI COMMERCIAL COMPLEX, 2ND PLOOR , G 5 ROAD XAMRUP. KAMRUP, ASSAM - 781007 Period of Insurance: From: 05-Feb-2025 00:00 Hours To Midnight of: 04-Feb-2026 ₹ 4.14.00,000.00 Total Sum Insured: ROAM115CP0017V02201920 Intermediary Code: 20214/7077673192 Intermediary Name: IDEAL INS BROKERS PRIVATE LIMITED Intermediary Details: Intermediary Contact: 7679961199 Intermediary E-mail ID: bssinsurance2020@ums.com 1, Promium Calculations: 176,693,00 Pramium Stamp Duty ₹ 28,00 CGST ₹ 8,902,37 SGST \$ 6,902,37 IGST \$ 0.00 UGST ₹0,00 Total GST ₹ 43,805,00 Total Premium\* \$ 99,535,00

### 3.Details of employees to be insured:

| Estimated<br>Number of<br>Employees | Occupation<br>of<br>Employees | Estimated Total Salaries Wages and other money earnings | Estimated<br>Total<br>Earnings<br>for the<br>Policy<br>Duration | Place or Places of<br>Employment  | Industry<br>Classification | Sub Industry<br>Classification | Risk<br>Classification<br>Code |
|-------------------------------------|-------------------------------|---|---|---|----------------------------|--------------------------------|--------------------------------|
| 50                                  | Skilled<br>Workers            | 19000   | 10800000  | WORK OF THE DEVELOPMENT OF SONAMUKHI ECO ACCOMODATION AND ADVENTURE PARK AND REHABILATION OF TOURIST LODGE AT KAILASHPURI UNDER ADB PROJECT—NORTH TRIPURA 789277 INDIA FILE F2 325 PI ITT/2023/8840 AS—TRIPURA—N ORTH TRIPURA—N ORTH TRIPURA—NORTH TRIPURA—NORTH TRIPURA—799277 |                            | NA                             | 46                             |

<sup>\*</sup>Premium value mentioned andve is inclusive of taxes applicable

<sup>2.</sup> No. of lives: 200

## APPENDIX 5: ENVIRONMENT CLERANCE- CLARIFICATION AND NOC - SURFACE AND GROUND WATER USE FOR CONSTRUCTION

Tourism Package: TTDCL/CHB/W 01- EC



### Tourism Package: TTDCL/UKT/W04- EC

## State Level Environment Impact Assessment Authority, Tripura State Level Expert Appraisal Committee, Tripura

No.F.8 (25)/TSPCB/SEAC/2024/1682-85

June 25, 2024

To Sri Uttam Pal

E.E. Tripura Tourism Development Corporation Ltd. & Addl. Project Coordinator, P.M.U., TUTDP-Tourism Swetmahal, Palace Compound Agartala, 799001

aia, 799001

Subject: Request for Environmental Clearance for Tourism Infrastructure Enhancement at Sonamukhi and Unakoti Tourist Lodge, Tripura-reg.

Sir.

With reference to your letter no.F.2(321)-PI/TT/2023 dated 10/05/2024, you have requested to obtain Environment Clearance for the Project naming Tourism destination development of Sonamukhi Eco Accommodation and Adventure Park and Rehabilitation of Unakoti Tourist Lodge at kailashahar, Unakoti.

- 2. In this regard, I would like to inform you that as per the EIA Notification 2006 for building & construction projects under 8(a) it is mentioned that if the built up area is >= 20,000 sq.mtrs Environmental Clearance (EC) will be required for the project. A copy of the said Notification is enclosed herewith for your ready reference.
- 3. As per the component wise project details submitted from your end, the built up area of the aforementioned project is 13852.50 sqmtrs which is less than equal to 20,000 sqmtrs.
- 4. Therefore, No Environment Clearance is required from SEIAA, Tripura, as per EIA Notification 2006.

Enclo: As Stated

Yours faithfully

(Dr.Mihir Kr Das) Member Secretary SEAC, Tripura

Copy to:

4507/24

1. The Chairman, SEIAA, Tripura for kind information.

2. The Chairman, SEAC, Tripura for kind information.

3. The Member Secretary, SEIAA & Director, Department of Science, Technology & Environment, Government of Tripura for kind information.

PARIVESH BHAWAN
O/o Tripura State Pollution Control Board
Pandit Nehru Complex, Gorkhabasti

P.O.- Kunjaban, Agartala, West Tripura, Pin- 799006

Phone: 9436462706 (Chairman, SEIAA) 9436926569 (Chairman, SEAC) 9436120401 (Member Secretary, SEIAA) 9436168686 (Member Secretary, SEAC) E-mail: tripura.seac@gmail.com



S.O. 1533(E). - Whereas, a draft notification under sub-rule (3) of Rule 5 of the Environment (Protection) Rules, 1986 for imposing certain restrictions and prohibitions on new projects or activities, or on the expansion or modernization of existing projects or activities based on their potential environmental impacts as indicated in the Schedule to the notification, being undertaken in any part of India1, unless prior environmental clearance has been accorded in accordance with the objectives of National Environment Policy as approved by the Union Cabinet on 18th May, 2006 and the procedure specified in the notification, by the Central Government or the State or Union territory Level Environment Impact Assessment Authority (SEIAA), to be constituted by the Central Government in consultation with the State Government or the Union territory Administration concerned under sub-section (3) of section 3 of the Environment (Protection) Act, 1986 for the purpose of this notification, was published in the Gazette of India ,Extraordinary, Part II, section 3, sub-section (ii) vide number S.O. 1324 (E) dated the 15th September ,2005 inviting objections and suggestions from all persons likely to be affected thereby within a period of sixty days from the date on which copies of Gazette containing the said notification were made available to the public;

And whereas, copies of the said notification were made available to the public on 15<sup>th</sup> September, 2005;

And whereas, all objections and suggestions received in response to the above mentioned draft notification have been duly considered by the Central Government;

Now, therefore, in exercise of the powers conferred by sub-section (1) and clause (v) of sub-section (2) of section 3 of the Environment (Protection) Act, 1986, read with clause (d) of sub-rule (3) of rule 5 of the Environment (Protection) Rules, 1986 and in supersession of the notification number S.O. 60 (E) dated the 27th January, 1994, except in respect of things done or omitted to be done before such supersession, the Central Government hereby directs that on and from the date of its publication the required construction of new projects or activities or the expansion or modernization of existing projects or activities listed in the Schedule to this notification entailing capacity addition with change in process and or technology shall be

I; II; III (0), (ii); IV (a), (b); V (i), (ii), (iii); (b), (c), (v), (v), (v) (a), (b), (vii) (a), (b), (vii) (a), (b), (vii) (a), (b), (vii) (a), (b), (vii); VI (a), (b); VII & VIII of the Notification, S.O. 3067(E) dated 01.12.2009 of the Ministry of Environment and Forests, (Published in the Gazette of India, Extraordinary, Part-II, and Section 3, Sub-section (ii), No. 2002] New Delhi, Tuesday, November 1, 2009; an amendment to EC notification S.O.1533(E) dated 14.09.2006



| (1)  | (2)   | (3)   | (4)  | (5)   |
|------|---|---|--|---|
| 7(e) | v "Ports, harbours,<br>break waters,<br>dredging."                    | ≥ 5 million TPA of cargo handling capacity (excluding fishing harbours)   | < 5 million TPA of<br>cargo handling<br>capacity and/or<br>ports/ harbours<br>≥10,000 TPA of fish<br>handling<br>capacity                            | "General Condition shall apply. Note:  1. Capital dredging inside and outside the ports or harbors and channels are included;  2. Maintenance dredging is exempt provided it formed part of the original proposal for which Environment Management Plan (EMP) was prepared and environmental clearance obtained." |
| 7(f) | Highways  | i) New National High<br>ways; and<br>ii) Expansion of<br>National High ways<br>greater than 30 KM,<br>involving additional<br>right of way greater<br>than 20m involving<br>land acquisition and<br>passing through more<br>than one State. | " i) All State Highway Project; and ii) State Highway expansion projects in hilly terrain (above 1,000 m AMSL) and or ecologically sensitive areas." | General Condition shall<br>apply.<br>Note:<br>Highways include<br>expressways."   |
| 7(g) | Aerial ropeways   | V(xv)(a) "(i) All projects<br>located at altitude of<br>1,000 mtr. And above.<br>(ii) All projects located<br>in notified ecologically<br>sensitive areas."   | V(xvv)(b) "All projects<br>except those covered<br>in column (3)."   | General Condition shall apply   |
| 7(h) | Common Effluent<br>Treatment Plants<br>(CETPs)                        |   | All projects   | General Condition shall apply   |
| 7(i) | Common<br>Municipal Solid<br>Waste Management<br>Facility<br>(CMSWMF) |   | All projects   | General Condition shall apply   |
| 8    |   | Building /Construction Townships  | n projects/Area Devel  | opment projects and   |
| 8(a) | Building and<br>Construction<br>projects                              |   | ≥20000 sq.mtrs and<br><1,50,000 sq.mtrs. of<br>built-up area#  | #(built up area for<br>covered construction;<br>in the case of facilities<br>open to the sky, it<br>will be the activity area)  |
| 8(b) | Townships and Area Development projects.                              |   | Covering an area ≥ 50 ha and or built up area ≥1,50,000 sq .mtrs ++  | ++All projects under<br>Item<br>8(b) shall be appraised<br>as<br>Category B1  |

## NOC for Surface and Ground water use for construction Urban Package: TUDA/WS-01/P-01 (Cluster IA Water Supply) NOC- Khowai- Ground water use



भारत सरकार जल शक्ति मंत्रालय जल संसाधन, नदी विकास और गंगा संरक्षण विभाग केन्द्रीय भूमि जल प्राधिकरण Government of India Ministry of Jal Shakti Department of Water Resources, River Development & Ganga Rejuvenation Central Ground Water Authority

### (भूजल निकासी हेतु अनापत्ति प्रमाण पत्र) NO OBJECTION CERTIFICATE (NOC) FOR GROUND WATER ABSTRACTION

| Project Name:                     | Eco Protection Engine                                 | Eco Protection Engineers Pvt Ltd  |         |  |  |  |  |  |
|-----------------------------------|---|---|---------|--|--|--|--|--|
| Project Address:                  | Water Treatment Plant, Inside Of Existing Wtp, Khowai |   |         |  |  |  |  |  |
| Town:                             | Khowai N.p.   | Block:  | Khowai  |  |  |  |  |  |
| District:                         | Khowai  | State:  | Tripura |  |  |  |  |  |
| Pin Code:                         |   |   |         |  |  |  |  |  |
| Communication Address:            |   | Eco Protection Engineers Pvt Ltd, Kunjappan Division, Malanchannivash, Old<br>Agartala, West Tripura, Tripura - 799006      |         |  |  |  |  |  |
| Address of CGWB Regional Office : |   | Central Ground Water Board North Eastern Region, Betkuchi, Opposite Isbt., N<br>37, Guwahati,, Kamrup Metro, Assam - 781035 |         |  |  |  |  |  |

| 1.   | NOC No.:       |           | CGWA        | NOC        | C/INF/O   | RIG/20         | 24/208  | 888       | 2.           | Date of                  | f Issuen | ce 10      | 10/24/2024 11:42:41 AN |       | 2:41 AM |  |
|--|----------------|-----------|-------------|------------|-----------|----------------|---------|-----------|--------------|--------------------------|----------|------------|------------------------|-------|---------|--|
| 3.   | Application    | No.:      | 21-4/24     | 44/TF      | R/INF/20  | 24             |         |           | 4.           | Category:<br>(GWRE 2023) |          | S          | Safe                   |       |         |  |
| 5.   | Project Sta    | atus:     | New P       | roject     |           |                |         |           | 6.           | NOC Type:                |          | N          | New                    |       |         |  |
| 7.   | Valid from     | n:        | 24/10/2     | 24/10/2024 |           |                |         | 8.        | Valid up to: |                          |          | 23/10/2029 |                        |       |         |  |
| 9.   | Ground W       | ater Abs  | traction F  | ermi       | tted:     |                | 10      |           |              |                          |          |            |                        |       |         |  |
|  | Fresh          | Water     |             |            | Saline    | Water          |         |           | De           | waterin                  | g        |            | Total                  |       |         |  |
|  | m³/day         | m³/y      | ear         | m³         | /day      | m <sup>2</sup> | /year   | - 9       | n³/day       | n                        | n³/year  | m          | m³/day m³/             |       | /year   |  |
|  | 10.00          | 3650      | 0.00        |            |           |                |         |           |              |                          |          | 1          | 10.00                  |       | 3650.00 |  |
| 10.  | Details of     | ground v  | water abs   | tracti     | on /Dew   | atering        | struct  | ures      |              |                          |          |            |                        |       |         |  |
|  |                |           | Total       | Exis       | ting No   | .:0            |         |           |              |                          | Tot      | al Proj    | osed N                 | lo.:1 |         |  |
|  |                |           |             | DW         | DCB       | BW             | TW      | MP        | MPu          | DW                       | DCB      | BW         | TW                     | MP    | MPu     |  |
|  | Abstraction    | Structu   | re*         | 0          | . 0       | 0              | 0       | 0         | 0            | 0                        | 0        | 0          | 1                      | 0     | 0       |  |
| *DW  | /- Dug Well; D | CB-Dug-ci | um-Bore We  | ell; BV    | /-Bore We | ell; TW-T      | ube Wel | l; MP-Mir | e Pit;MPu    | -Mine Pu                 | imps     |            |                        |       |         |  |
| 11.  | Ground W       | ater Abs  | straction/F | Resto      | ration C  | harges         | paid (  | Rs.):     |              |                          |          | 365        | 00.00                  |       |         |  |
| 12. Environment Compensation (if applicable) paid (Rs.): |                |           |             |            |           |                | 0.00    |           |              |                          |          |            |                        |       |         |  |

(Compliance Conditions given overleaf)

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### NOC- Ranirbazar- Ground water use

भारत सरकार जल शंकित मंत्रालय जल संसाधन विभाग, केन्द्रीय भूमि जल प्राधिकरण GOVERNMENT OF INDIA MINISTRY OF JAL SHAKTI DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT & GANGA REJUVENATION.





#### CENTRAL GROUND WATER AUTHORITY भूजल निकासी हेतु अनापत्ति प्रमाण पत्र NO OBJECTION CERTIFICATE (NOC) FOR GROUND WATER ABSTRACTION PROJECT NAME Water Supply Improvement work PROJECT ADDRESS Krishna talli.Ranirbazar PIN CODE 799035 DISTRICT West Tripura TOWN/BLOCK Jirania COMMUNICATION ADDRESS Eco protection Engineers Pvt,Ltd kunjaban division.agartala ADDRESS OF CGWB REGIONAL OFFICE Opposite ISBT, NH-37, Guwahati, KAMRUP METRO ASSAM 781005. I. NOC NO. NOC/INF/TR/2024/640/N DATE OF ISSUANCE 03/02/2025 APPLICATION NO. INF/TR/2024/640 4. APPLICATION TYPE Infrastructure PROJECT STATUS New Project NOCTYPE New G. VALID FROM 03/02/2025 VALID UP TO 02/02/2030 10: AREA TYPE CATEGORY Safe (GWRE-9. WATER QUALITY TYPE Fresh Water 2024 **Ground Water Abstraction Permitted GW Abstraction** Dewatering Total m³/day m³/year m3/day m3/year m3/day m<sup>3</sup>/year 10.00 0.00 10.00 3650.00 Details of Ground Water Abstraction / Dewatering Structures EXISTING 0 PROPOSED 1 TOTAL DW DCB BW TW Pu DW DCB BW TW DW DCB BW TW Pu 0 0 0 0 0 0 0 0 0 0 0 0 1 0

\*DW-Dug Well; DCB-Dug-cum-Bore Well; BW-Bore Well; TW-Tube Well; Pu Pumps;

### Validity of this NOC shall be subject to mandatory compliance of the following conditions: Phase I (within 30 days)

 Installation of tamper proof digital water flow meter with telemetry on all the abstraction structure(s) is mandatory for all users seeking No Objection Certificate, Intimation regarding their installation shall be updated in Self-Compliance Module (Phase-I) of BhuNeer APP portal within 30 days of grant of No Objection Certificate.

### Phase II (after 11 months)

 Proponents shall mandatorily get water flow meter calibrated from an authorized agency once in a year.

 Construction of purpose-built observation wells (piezometers) for ground water level monitoring is mandatory as per Section 14 of Guidelines. Water level data shall be made available to CGWA through web portal. Detailed guidelines for construction of piezometers are given in Annexure-II of the notified guidelines.

### **NOC- Mohanpur- Ground water use**

भारत सरकार जल शक्ति मंत्रालय जल संसाधन विभाग, केंद्रीय भूमि जल प्राधिकरण GOVERNMENT OF INDIA MINISTRY OF JAL SHAKTI DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT & GANGA REJUVENATION CENTRAL GROUND WATER AUTHORITY





### भूजल निकासी हेतु अनापत्ति प्रमाण पत्र NO OBJECTION CERTIFICATE (NOC) FOR GROUND WATER ABSTRACTION

| PROJECT NAME water Supply Improvement work |                       |                     |  |  |  |  |  |  |  |  |  |
|--|-----------------------|---------------------|--|--|--|--|--|--|--|--|--|
| PROJECT ADDRESS T                          | ulabagan, Mohanpur    | PIN CODE 799211     |  |  |  |  |  |  |  |  |  |
| STATE TRIPURA                              | DISTRICT West Tripura | TOWN/BLOCK Mohanpur |  |  |  |  |  |  |  |  |  |

ADDRESS OF CGWB REGIONAL OFFICE Opposite ISBT, NH-37, Guwahati, KAMRUP METRO ASSAM 781005.

| 1. NOC NO. NOC/INF/TR/2024/639/N   | 2. DATE OF ISSUANCE 10/01/2025          |
|------------------------------------|---|
| 3. APPLICATION NO. INF/TR/2024/639 | 4. APPLICATION TYPE Infrastructure      |
| 5. PROJECT STATUS New Project      | 6. NOCTYPE New                          |
| 7. VALID FROM 10/01/2025           | 8. VALID UP TO 09/01/2030               |
| 9. WATER QUALITY TYPE Fresh Water  | 10. AREA TYPE CATEGORY Safe (GWRE-2024) |

| 11. Ground | Water Abstraction | n Permitted |                      |        |         |  |
|------------|-------------------|-------------|----------------------|--------|---------|--|
| GV         | V Abstraction     | i i         | Dewatering           | Total  |         |  |
| m³/day     | m³/year           | m³/day      | m <sup>3</sup> /year | m³/day | m³/year |  |
| 10.00      | 3650.00           | 0.00        | 0.00                 | 10.00  | 3650.00 |  |

|    | EXI | STING | 0  |    |    | PRO | POSE | 0 1 |    |    | T   | OTAL | 1  |    |
|----|-----|-------|----|----|----|-----|------|-----|----|----|-----|------|----|----|
| DW | DCB | BW    | TW | Pu | DW | DCB | BW   | TW  | Pu | DW | DCB | BW   | TW | Pu |
| 0  | 0   | 0     | 0  | 0  | 0  | 0   | 0    | 1   | 0  | 0  | 0   | 0    | 1  | 0  |

<sup>\*</sup>DW-Dug Well; DCB-Dug-cum-Bore Well; BW-Bore Well; TW-Tube Well; Pu Pumps;

### Validity of this NOC shall be subject to mandatory compliance of the following conditions: Phase I (within 30 days)

1. Installation of tamper proof digital water flow meter with telemetry on all the abstraction structure(s) is mandatory for all users seeking No Objection Certificate. Intimation regarding their installation shall be updated in Self-Compliance Module (Phase-I) of BhuNeer APP portal within 30 days of grant of No Objection Certificate.

### Phase II (after 11 months)

- 1. Proponents shall mandatorily get water flow meter calibrated from an authorized agency once in a year.
- 2. Construction of purpose-built observation wells (piezometers) for ground water level monitoring is mandatory as per Section 14 of Guidelines. Water level data shall be made available to CGWA through web portal. Detailed guidelines for construction of piezometers are given in Annexure-II of the notified guidelines.

Urban Package: TUDA/WS-02/P-02 (Cluster IIA Water Supply)

**NOC- Udaipur- Ground water use** 



भारत सरकार जल थक्ति मजालग जल संसाधन, नदी विकास और गंगा संरक्षण विभाग कन्द्रीय भूमि जल प्राध्विकरण Government of India Ministry of Jal Shakti Department of Water Resources, River Development & Ganga Rejuvenation Central Ground Water Authority

### (भूजल निकासी हेतु अनापत्ति प्रमाण पत्र) NO OBJECTION CERTIFICATE (NOC) FOR GROUND WATER ABSTRACTION

| Project Name:                     | Eco Protection Enginee                     | Eco Protection Engineers Pvt Ltd |                  |                         |  |  |  |
|-----------------------------------|--|----------------------------------|------------------|-------------------------|--|--|--|
| Project Address:                  | Water Treatment Plant                      | Water Treatment Plant, Udaipur   |                  |                         |  |  |  |
| Town:                             | Udaipur N.p.                               | Block:                           | Matabari         |                         |  |  |  |
| District:                         | Gomati                                     | State:                           | Tripura          |                         |  |  |  |
| Pin Code:                         |  |                                  |                  |                         |  |  |  |
| Communication Address:            | Eco Protection Enginee<br>Tripura - 799006 | ers Pvt Ltd, Gb Road             | d, Agartala, Old | Agartala, West Tripura, |  |  |  |
| Address of CGWB Regional Office : |  |                                  |                  |                         |  |  |  |

|     |                                      |          |                  |  |           |        |             | -                 |        |                        |                          |                        |          |         |  |
|-----|--------------------------------------|----------|------------------|--|-----------|--------|-------------|-------------------|--------|------------------------|--------------------------|------------------------|----------|---------|--|
| 1.  | NOC No.:                             |          | CGWA/NO          | C/INF/O  | RIG/20    | 24/20  | 9880        | 2.                | Date   | e of Issu              | ence 1                   | 10/24/2024 11:09:11 AM |          |         |  |
| 3.  | Applicatio                           | n No.:   | 21-4/245/7       | R/INF/20   | 024       |        |             | 4.                |        | ategory:<br>SWRE 2023) |                          | Safe                   |          |         |  |
| 5.  | Project St                           | atus:    | New Proje        | ct   |           |        |             | 6.                | NO     | C Type:                | 1                        | New                    |          |         |  |
| 7.  | Valid from                           | n:       | 24/10/2024       | 24/10/2024   |           |        |             | 8.                | Vali   | d up to:               |                          | 23/10/2029             |          |         |  |
| 9.  | Ground W                             | ater Abs | straction Pern   | nitted:  |           | 1      |             |                   |        |                        |                          |                        |          |         |  |
|     | Fresh                                | Water    |                  | Saline Water   |           |        |             | De                | water  | watering Total         |                          |                        |          |         |  |
|     | m³/day                               | /m²/y    | year n           | ³/day  | m         | ³/year | r m³/day    |                   |        | m³/year                |                          | m³/day                 |          | m³/year |  |
|     | 15.00                                | 547      | 5.00             |  |           |        |             |                   |        |                        |                          | 15.00                  |          | 5475.00 |  |
| 10. | Details of                           | ground t | water abstrac    | tion /Dev  | vatering  | g stru | ctures      |                   |        |                        |                          |                        |          |         |  |
|     |                                      |          | Total Exi        | sting No   | 0.:0      |        |             |                   |        |                        | Total Pro                | posed I                | No.:1    |         |  |
|     |                                      |          | DW               | DCB  | BW        | TW     | MP          | MPu               | DV     | V DCB                  | BW                       | TW                     | MP       | MPu     |  |
|     | Abstraction                          | Structu  | re" 0            | 0  | 0         | 0      | 0           | 0                 | 0      | 0                      | 0                        | 1                      | .0       | 0       |  |
| "DV | V- Dug Well; D                       | CB-Dug-o | xum-Bore Well; B | W-Bore W   | ell; TW-T | ube W  | eli; MP-Mir | ne Pit;MPi        | u-Mine | Pumps                  |                          |                        |          |         |  |
| 11. | Ground W                             | ater Abs | straction/Rest   | oration C  | Charges   | s paid | (Rs.):      |                   |        | 5475.00                |                          |                        |          |         |  |
| 12. | Environme                            | ent Com  | pensation (if    | applicabl  | e) paid   | (Rs.)  | :           |                   |        |                        |                          | 0.00                   |          |         |  |
| 13. |                                      |          |                  | rs(Observation wells) to be<br>d & Monitoring mechanism. |           |        |             | No. of Piezometer |        |                        | ers Monitoring Mechanism |                        |          |         |  |
|     | -                                    |          |                  |  |           |        |             |                   |        | Manual                 | DWLR'                    | · DWL                  | R With T | elemet  |  |
|     | "DWLR - Digital Water Level Recorder |          |                  |  |           |        |             | 1                 | 1 0    |                        |                          |                        | 0        |         |  |

(Compliance Conditions given overleaf)

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### Application- Bishramganj- Ground water use

### Central Ground Water Board North Eastern Region

Opposite ISBT, NH-37, Guwahati KAMRUP METRO ASSAM 781005, ASSAM 781005

INVOICE DATE: 25/02/2025 13:54:40

### Receipt Details

(As per the MoJS guidelines dated 24.09.2020 vide SO No. 3289(E) and amendments dated 29.09.2023 vide SO No. 1509(E))

RECEIPT ID: e3c0a68b-cc07-4765-a32b-f88f9deed5c2

| Application Number :           | INF/TR/2025/2830              |  |  |  |  |  |
|--------------------------------|-------------------------------|--|--|--|--|--|
| Project Name :                 | Water Supply Improvement work |  |  |  |  |  |
| App Type Category :            | Infrastructure                |  |  |  |  |  |
| Application Type :             | New                           |  |  |  |  |  |
| PAN No. of Firm/Individual :   | JNPPS3960A                    |  |  |  |  |  |
| GSTIN No. of Firm/Individual : |                               |  |  |  |  |  |

| S. | No. | Description     | Transaction Date | Amount (Rs.) |  |  |
|----|-----|-----------------|------------------|--------------|--|--|
|    | 1   | Application Fee | 25/02/2025       | 10,000.00    |  |  |

Total Paid Amount: 10000.00

18/11, जामनगर हाउस, मानसहि रोड, नई दल्लि 110011

18/11, Jamnagar House, Mansingh Road, New Delhi-110011 Phone: (011) 23383561 Fax: 23382051, 23386743 Website: https://cgwa.mowr.gov.in/

पानी बचाएं जीवन बचाएं

SAVE WATER - SAVE LIFE

### Application-Belonia- Ground water use

| C                    |  | er Board North Eas<br>JANUAR METRO ASSAM 781003, AS<br>781003                                  |                               |  |  |  |  |
|----------------------|--|--|-------------------------------|--|--|--|--|
|                      | per the MoJS guidelines dated 24.09.2020 vid | Receipt Details<br>is SO No. 3289(E) and amendments dated 29.0<br>ECEIPT ID 1 964b76b3-dbeb-43 |                               |  |  |  |  |
| Application Number : |  | INF/TR/2025/2867   | INF/TR/2025/2867              |  |  |  |  |
| Project N            | lame :                                       | Water Supply Improve   | Water Supply Improvement work |  |  |  |  |
| App Type Category :  |  | Infrastructure   |                               |  |  |  |  |
| Application Type :   |  | New  |                               |  |  |  |  |
| PAN No.              | of Firm/Individual :                         | JNPPS3960A   | JNPPS3960A                    |  |  |  |  |
| GSTIN N              | lo. of Firm/Individual :                     |  |                               |  |  |  |  |
| S.No.                | Description                                  | Transaction Date   | Amount (Rs.)                  |  |  |  |  |
| 1                    | Application Fee                              | 25/02/2025   | 10,000.00                     |  |  |  |  |

Total Paid Amount: 10000.00

18/11, जामनगर हाउस, मानसहि रोड, नई दल्लि 110011 18/11, Jamnagar House, Mansingh Road, New Delhi-110011 Phone: (011) 23383561 Fax: 23382051, 23386743 Website: https://cgwa.mowr.gov.in/ पानी बचाएं जीवन बचाएं SAVE WATER - SAVE LIFE

### Application- Melaghar- Ground water use

## Central Ground Water Board North Eastern Region

Opposite ISBT, NH-37, Guwahati KAMRUP METRO ASSAM 781005. ASSAM 781005

INVOICE DATE: 25/02/2025 13:51:28

### Receipt Details

(As per the MoJS guidelines dated 24.09.2020 vide SO No. 3289(E) and amendments dated 29.09.2023 vide SO No. 1509(E))

RECEIPT ID: 1fa3f702-f13c-486a-9fe7-8951b9127779

Application Number: INF/TR/2025/2868

Project Name: Comprehensive Water Supply Improvement work

App Type Category: Infrastructure

Application Type: New

PAN No. of Firm/Individual: JNPPS3960A

GSTIN No. of Firm/Individual:

| S.No. | Description     | Transaction Date | Amount (Rs.) |
|-------|-----------------|------------------|--------------|
| 1     | Application Fee | 25/02/2025       | 10,000.00    |

Total Paid Amount: 10000.00

18/11, जामनगर हाउस, मानसहि रोड, नई दल्ली 110011

18/11, Jamnagar House, Mansingh Road, New Delhi-110011 Phone: (011) 23383561 Fax: 23382051, 23386743 Website: https://cgwa.mowr.gov.in/

पानी बचाएं जीवन बचाएं

SAVE WATER - SAVE LIFE

## Tourism Package: TTDCL/CHB/W 01 (Tourism Destination Development at Chabimura) NOC for River water use- provisional

NO.F. MISC-02/EE/WR-III/UDP/ 86 49-5/ GOVERNMENT OF TRIPURA OFFICE OF THE EXECUTIVE ENGINEER WATER RESOURCE DIVISION NO.III UDAIPUR: GOMATI, TRIPURA Dated, Udaipur, the O 3 th March, 2025 The Project Manager BVG INDIA LTD Chabimura, Amarpur Gomati District, Tripura. Subject : Permission for using Gomati River water at Chabimura for construction activities. Name of work: Tourism Destination Development at Chabimura and upgradatiobn/ Beautification of Visitor amenities/ facilities at Fatik Sagar and Amar Sagar. Reference: Your office letter No.BVG/TTDCL/CHABIMURA/TR/110 dated 24.02.2025 Please refer to the subject cited above. It is to inform you that the proposal/ seeking permission for using Gomati river water for the above mentioned work is hereby considered for acceptance subject to fulfillment of the criteria of the Govt. of Tripura for drawing surface water from river/ cherra/ stream as approved by the Secretary, PWD vide No.425/Secretary, PWD dated 31.01.2024 (copy enclosed). In this regard, it is further to mention here that, if the water scarcity for running of the existing LI schemes at downstream of the Chabimura arises, the lifting/ drawing of surface water shall have to be ceased in view of smooth running of the existing LI schemes. Under the above circumstances, you are therefore requested to deposit non-refundable fee amounting to Rs.10,000.00 (Rupees ten thousand) only and water charge @Rs.0.55/ thousand litre per day which is to be deposited under the Head of Account 0702-01-101-15-01-00 prior to commencement of drawing of river/ cherra water for your construction activities and the actual date of water lifting may please be intimated to this end for office records. This is for your information & necessary action please. Enclo: As stated above. (Er. R. Rn. Debbarma) **Executive Engineer** Water Resource Division No.-III Udaipur, Gomati, Tripura Copy to: 1. The Superintending Engineer, W.R. Circle No.III, Udaipur for kind information. 2. The SDO, Water Resource Sub-Division, Amarpur for information. Executive Engineer Water Resource Division No.-III Udaipur, Gomati, Tripura

## Tourism Package: TTDCL/UKT/W04(Development of Sonamukhi Eco Accommodation & Adventure Park)

NOC- Ground water use



भारत सरकार जल कवित मजलप जल संस्थापन, नहीं विकास और गंगा संस्थाप विकास की प्राप्त किया Government of India Ministry of Jal Shake Department of Water Resources, River Development & Ganga Rejuvenation Central Ground Water Authority

### (भूजल निकासी हेतु अनापत्ति प्रमाण पत्र) NO OBJECTION CERTIFICATE (NOC) FOR GROUND WATER ABSTRACTION

| P                                    | roject Name | 9:   |                           | Tribe   | ni Cons | struct    | ions Ltd   |                   |                          |                     |        |            | 7         |          |  |
|--------------------------------------|-------------|--|---------------------------|---|---------|-----------|--|-------------------|--------------------------|---------------------|--------|------------|-----------|----------|--|
| P                                    | roject Addr | ess:   |                           | Sona  | mukhi   |           |  |                   |                          |                     |        |            |           |          |  |
| Village:                             |             |  | Sona                      | Sonamukhi                                       |         |           | Bloc   | k: G              | Gournagar                |                     |        |            |           |          |  |
| District:                            |             |  | Unak                      | Unakoti St                                      |         |           | State  | e: To             | Tripura                  |                     |        |            |           |          |  |
| P                                    | in Code:    |  |                           |   |         |           |  |                   |                          |                     |        |            |           |          |  |
| Communication Address:               |             |  | Sona                      | Sonamukhi, Gournagar, Unakoti, Tripura - 799280 |         |           |  |                   |                          |                     |        |            |           |          |  |
| A                                    | ddress of C | GWB R  | egional Office            |   |         |           |  |                   |                          | stern Reg<br>781035 |        | kuchi, O   | pposite I | sbt,, Nh |  |
| 1.                                   | NOC No.:    |  | CGWA/NO                   | C/INF/O   | RIG/20  | 24/20     | 0863   | 2.                | Dat                      | e of Issu           | ence   | 10/18/20   | 24 5:33:  | 17 PM    |  |
| 3.                                   | Applicatio  | n No.:   | 21-4/246/T                | 21-4/246/TR/INF/2024                            |         |           |  |                   | Category:<br>(GWRE 2023) |                     |        | Safe       |           |          |  |
| 5.                                   | Project St  | atus:  | New Project               | Project   |         |           |  | 6.                | NO                       | C Type:             |        | New        |           |          |  |
| 7.                                   | Valid from  | n:   | 18/10/2024                |   |         |           |  | 8.                | Val                      | id up to:           |        | 17/10/2029 |           |          |  |
| 9.                                   | Ground W    | ater Abs   | straction Pern            | itted:  |         |           |  |                   |                          |                     |        |            |           |          |  |
|                                      | Fresh       | Water  |                           | Saline  | Water   | 1         |  | De                | wate                     | ring                |        |            | Total     |          |  |
| m³/day m³/year                       |             | year m   | /day m³/year              |   |         | ar m³/day |  | m³/year           |                          | r. 🗀                | m³/day |            | m³/year   |          |  |
|                                      | 88.75       | -  | 33.75                     | -0  | ٥.      |           |  |                   |                          | -                   |        | 88.75      | 323       | 393.75   |  |
| 10.                                  | Details of  | ground   | water abstract            | and the latest services                         | -       | g stru    | ctures   |                   |                          |                     |        |            |           |          |  |
|                                      |             |  | Total Exi                 |   |         |           |  | -                 |                          |                     |        | oposed     |           |          |  |
|                                      |             |  | DW                        | -   | BW      | TW        | 100  | MPu               | DV                       |                     |        |            | MP        | MPu      |  |
| DIE                                  | Abstraction |  | ire" 0<br>um-Bore Well: B | O<br>M Boon We                                  | n Tw T  | 0         | 0  | 0                 | 0                        | O Duman             | 0      | 0          | 0         | 0        |  |
| -                                    | -           |  | straction/Rest            | Pathern State                                   |         |           | The state of the s | ne ra,mr          | U-IVI III (C             | rumps               | 31     | 2850.00    |           |          |  |
|                                      | Townson and |  |                           |   |         |           |  |                   | ⊬                        |                     | J.     |            |           |          |  |
|                                      | -           | -  | pensation (if a           |   |         |           | -  | _                 | 0.00                     |                     |        |            |           |          |  |
| 13.                                  |             | lumber of Piezometers(Observation wo<br>onstructed/monitored & Monitoring me |                           |   |         |           |  | No. of Plezometer |                          |                     |        |            |           |          |  |
|                                      |             |  |                           |   |         |           |  |                   |                          | Manual              | DWLR   | DWL        |           | elemetr  |  |
| "DWLR - Digital Water Level Recorder |             |  |                           |   |         | 1 0       |  |                   | 0                        | 1                   |        | 0          |           |          |  |

(Compliance Conditions given overleaf)

This is an auto generated document & need not to be signed.

18/11, जामनगर हाउस, मानसिंह रोड, नई दिल्ली - 116011 / 18/11, Januagar House, Mansingh Road, New Delhi-116011 Phone: (011) 2388360 Fax: 23382051, 23386743 Website: egwa-noc.gov.in

> पानी बचाये – जीवन बचाये SAVE WATER - SAVE LIFE

### **APPENDIX -6: ROYALTY PAID RECEIPT**

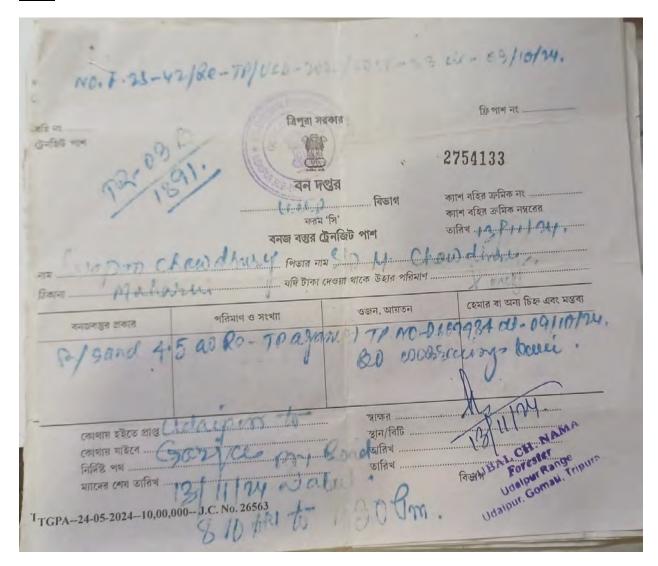
**Urban Package: TUDA/WS-01/P-01 (Cluster IA Water Supply)** 

### **Sand**



### **Urban Package: TUDA/WS-02/P-02 (Cluster IIA Water Supply)**

### **Sand**

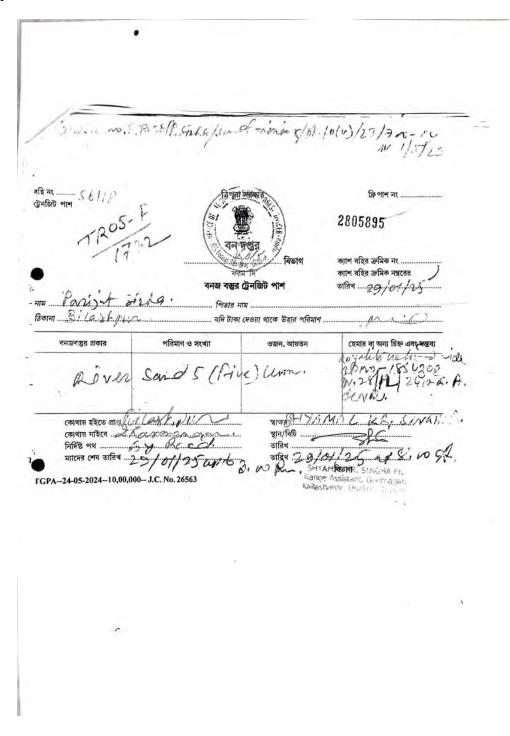


## Tourism Package: TTDCL/CHB/W 01 (Tourism Destination Development at Chabimura) Royalty Sand

|  |   | -61   | 2 1   | *  |
|--|---|---|---|--|
| No. F. 46. 1   | R.O-DMR-205   | 24-25/22  | 11 Dt:28/11/2021                                |  |
|  |   |   | 20/11/2024                                      |  |
|  | Tar I   | uresi S   | *   |  |
| বহি নং   |   | बार्मालकाल है   | ফ্রি পাশ নং                                     |  |
| টুনজিট পাশ 7R-0  | 5-B   | 9   | * * * * * * * * * * * * * * * * * * *           |  |
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|  | Dhan  | manya asin  | ক্যাশ বহির ক্রমিক নং                            |  |
|  | 7   | ন্রম 🕅  | ক্যাশ বহির ক্রমিক নম্নরের                       |  |
| Cumaina  | রনজ বস্তু   | র ট্রেনজিট পাশ  | তারিখ   |  |
| Suprim   | HAMES Mois  | নাম   |   |  |
| कारा ।   | यि है।  | কা দেওয়া থাকে উহার পরিম  | ान .  |  |
| ROMAN  | , and   |   | TC 10   |  |
| Radam  | 2   | Desir Mr. Mich  |   |  |
| বনজবস্তুর প্রকার   | পরিমাণ ও সংখ্যা   | ওজন, আয়তন  | হেমার বা অন্য চিহ্ন এবং মন্তব্য                 |  |
| The state of the s | পরিমাণ ও সংখ্যা   | ওজন, আয়তন  | হেমার বা অন্য চিহ্ন এবং মন্তব্য                 | 1  |
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| ক্রেথায় হইতে প্রাপ্ত<br>ক্রেথায় যাইবে  | Shine 20 00   | TPN0 227  | 15719 Dt. 04/11/2024am<br>6714 Dt. 69/11/2024df |  |
| কোথায় হইতে প্রাপ্ত কোথায় যাইবে   | Shine 20 00   | Re TP<br>TPN6 > 274<br>TPN6 > 274   | 15719 Dt. 04/11/2024am<br>6714 Dt. 69/11/2024df |  |
| কাথায় হইতে প্রাপ্ত<br>কোথায় বাইবে  | Shine 20 00   | Re TP<br>TPM6 2274<br>TPM6 274<br>場。<br>海南<br>変元/同じ                         | 15719 Dt. 04/11/2024am<br>6714 Dt. 69/11/2024df |  |
| কোথায় হইতে প্রাপ্ত কোথায় যাইবে   | Stone 20 00<br>(Twenty)<br>adamitala<br>parpun<br>By Road<br>1/12/2020 up | Re TP<br>TPN6 227<br>TPN6 274<br>श्राकत<br>श्राग/विष्ठि<br>जित्रथ<br>जित्रथ | 15719 Dt. 04/11/2024am<br>6714 Dt. 69/11/2024df | and the second s |

## Tourism Package: TTDCL/UKT/W04(Development of Sonamukhi Eco Accommodation & Adventure Park)

### **Royalty Sand**



### **Royalty Stone**



## APPENDIX 7: NOC FROM ULB FOR WASTE DISPOSAL-

## Sonamukhi Tourism Package

| Kailashahar Municipal Council  Kailashahar : Unakoti : Tripura  |
|---|
| A.No 932  |
| Received from Toribani Constructions with letter No. Guryapati, Assam.  |
| the sum of Rupees. Fifty thorusand only in cash on account of NET To who 1/20.                                    |
| in payment of Bank-0854 of K.M.C. fore disposing charge of gardage of Vnakoki torivist loage to Sunamukhi Tordiar |
| Rs. 50,000 / Centre zender  |
| 813/08/2024   |
| Signature Cashier  Signature Cashier  Kailashahar Municipal Council  Kailashahar, Unakoti, Tripura                |
|   |

#### **APPENDIX 8: TIE UP WITH HEALTH INSTITUTES**

Urban Package: TUDA/WS-01/P-01 (Cluster IA Water Supply) Khowai Town



## Eco Protection Engineers Pvt. Ltd

(An ISO 9001 : 2008 Certified Company)

BRANCH OFFICE: Malanchanagar, Kunjaban, Agartala - 799006, Tripura, (W). Email: eco.tripura@gmail.com

EPEPI/KMR/2024-25/021

The Medical Officer Incharge, District Hospital, Khowai.

Date: - 11.09.2024

Sub: - Seeking to establish a formal tie-up with your esteemed hospital to provide emergency medical services for our employees.

RECEIVED

#### Respected Sir,

It is to inform you that the Tripura Urban Planning & Development Authority has decided to construct a Water Supply Project under the Asian Development Bank (ADB) scheme to provide drinking water supply to households in the Khowai town area. Project duration 21.02.2024 to 16.02.2027.

As part of our works, we currently employ over 60 workers involved in various aspects of the construction process. Given the nature of their work, the likelihood of requiring emergency medical treatment is significant. Therefore, we are seeking to establish a formal tie-up with your esteemed hospital to provide emergency medical services for our employees.

Therefore, we would like to have a tie up with your hospital to handle all the Emergency treatments for our company employees/workers.

AGARTALA

We request you to consider our request at the earliest.

Thanking You, Yours Faithfully, For Eco Protection Engineers Pvt Ltd,

(R.Rajamani) Project Manager

Authorized Signatory

Emergency Service is avoilable 24X7 and free for all. Also OPD is open on all working dones in day time. The workers can

Superintendent



Plot No. 943, 54th Street, TVS Colony, Anna Nagar West Extn., Chennai - 600 101 Phone No.: 044-2654 5180-82, Fax: 044-2654 5183, email: mail@ecoprotection.in web: www.eco protection.in

#### Ranirbazar Town



## Eco Protection Engineers Pvt. Ltd

(An ISO 9001 : 2008 Certified Company)

Date: - 06.09.2024

BRANCH OFFICE: Malanchanagar, Kunjaban, Agartala - 799006, Tripura, (W).
Email: eco.tripura@gmail.com

Linear February Co

EPEPI/KMR/2024-25/019 To: The Medical Officer Incharge, Primary Health Centre (PHC),

Sub: - Seeking to establish a formal tie-up with your esteemed hospital to provide emergency medical services for our employees.

Respected Sir,

Ranirbazar.

It is to inform you that the Tripura Urban Planning & Development Authority has decided to construct a Water Supply Project under the Asian Development Bank (ADB) scheme to provide drinking water supply to households in the Ranirbazar town area. Project duration 21.02.2024 to 16.02.2027.

As part of our works, we currently employ over 60 workers involved in various aspects of the construction process. Given the nature of their work, the likelihood of requiring emergency medical treatment is significant. Therefore, we are seeking to establish a formal tie-up with your esteemed hospital to provide emergency medical services for our employees.

Therefore, we would like to have a tie up with your hospital to handle all the Emergency treatments for our company employees/workers.

We request you to consider our request at the earliest.

Thanking You, Yours Faithfully, For Eco Protection Engineers Pvt Ltd,

(R.Rajamani)

Project Manager Authorized Signatory





## **Mohanpur Town**



Eco Protection Engineers Pvt. Ltd

(An ISO 9001: 2008 Certified Company)

BRANCH OFFICE: Malanchanagar, Kunjaban, Agartala - 799006, Tripura, (W).

Email: eco.tripura@gmail.com

EPEPI/KMR/2024-25/020

Date: - 06.09.2024

the Medical Officer Incharge, Primary Health Centre (PHC), CHAMP HOTE.

THE CHAIN Seeking to establish a formal tie-up with your esteemed hospital to provide emergency medical services for our employees.

#### Respected Sir,

It is to inform you that the Tripura Urban Planning & Development Authority has decided to construct a Water Supply Project under the Asian Development Bank (ADB) scheme to provide drinking water supply to households in the Mohanpur town area. Project duration 21.02.2024 to 16.02.2027.

As part of our works, we currently employ over 60 workers involved in various aspects of the construction process. Given the nature of their work, the likelihood of requiring emergency medical treatment is significant. Therefore, we are seeking to establish a formal tie-up with your esteemed hospital to provide emergency medical services for our employees.

Therefore, we would like to have a tie up with your hospital to handle all the Emergency treatments for our company employees/workers.

We request you to consider our request at the earliest.

Thanking You, Yours Faithfully,

For Eco Protection Engineers Pvt Ltd.

(R.Rajamani)

Project Manager

Authorized Signatory



## Urban Package: TUDA/WS-02/P-02 (Cluster IIA Water Supply)

#### **Belonia Town**

#### 2. Belonia Medical Tie-up Letter:



### Eco Protection Engineers Pvt. Ltd.

(An Its) was your contact Company

EPEPI/KM1R/2024-25/021

Date: - 11.09.2024

To: The Medical Officer Incharge, Primary Health Centre (PHC), Belonia.

Sub: - Seeking to establish a formal tie-up with your esteemed hospital to provide emergency medical services for our employees.

#### Respected Sir,

It is to inform you that the Tripura Urban Planning & Development Authority has decided to construct a Water Supply Project under the Asian Development Bank (ADB) scheme to provide drinking water supply to households in the Belonia town area. Project duration 21.02.2024 to 16.02.2027.

As part of our works, we currently employ over 60 workers involved in various aspects of the construction process. Given the nature of their work, the likelihood of requiring emergency medical treatment is significant. Therefore, we are seeking to establish a formal tie-up with your esteemed hospital to provide emergency medical services for our employees.

Therefore, we would like to have a tie up with your hospital to handle all the Emergency treatments for our company employees/workers.

We request you to consider our request at the earliest.

Joseph World

For Eco Protection Engineers Pvt Ltd,

Yours Faithfully

Plot Ho. 943, 54\* Street, TVS Colony, Anna Nagar West Extn., Chennal - 600 101. hone No.: 044 - 2654 5180 - 82 Fax: 044 - 2654 5183 e-mail: mail@ecopyotection.ii Web: : www.coopyotection.ii

### **Udaipur Town**



## Eco Protection Engineers Pvt. Ltd.

(An 190 9001 2008 Certified Company)

EPEPI/KMR/2024-25/019

Date: - 11.09.2024

DR. BISHNU CH.DEY, (MBBS(Orma), STD(DeBs), DMV(P Udalpur, Tripura.

Sub: - Seeking to establish a formal tie-up with your esteemed Clinic to provide emergency medical services for our employees.

#### Respected Sir,

It is to inform you that the Tripura Urban Planning & Development Authority has decided to construct a Water Supply Project under the Asian Development Bank (ADB) scheme to provide drinking water supply to households in the Udaipur town area. Project duration 21.02.2024 to 16.02.2027.

As part of our works, we currently employ over 60 workers involved in various aspects of the construction process. Given the nature of their work, the likelihood of requiring emergency medical treatment is significant. Therefore, we are seeking to establish a formal tieup with your esteemed hospital to provide emergency medical services for our employees.

Therefore, we would like to have a tie up with your Clinic to handle all the Emergency treatments for our company employees/workers.

We request you to consider our request at the earliest.

Thanking You, Yours Faithfully,

For Eco Protection Engineers Pvt Ltd,





## **Amarpur Town**

#### 5. Amarpur Medical Tie-up Letter:



# Eco Protection Engineers Pvt. Ltd.

EPI-PVKMR/2024-25/019

Date: - 25.09.2024

To: Dr.Rajan Saha Bhowmik M.B.B.S MD (MEDICINE) AMARPUR, Tripura.

Sub: - Seeking to establish a formal tie-up with your esteemed Clinic to provide emergency medical services for our employees.

#### Respected Sir.

It is to inform you that the Tripura Urban Planning & Development Authority has decided to construct a Water Supply Project under the Asian Development Bank (ADB) scheme to provide drinking water supply to households in the Amarpur area. Project duration 21.02.2024 to 16.02.2027.

As part of our works, we currently employ over 30 workers involved in various aspects of the construction process. Given the nature of their work, the likelihood of requiring emergency medical treatment is significant. Therefore, we are seeking to establish a formal tieup with your esteemed hospital to provide emergency medical services for our employees.

Therefore, we would like to have a tie up with your Clinic to handle all the Emergency treatments for our company employees/workers.

We request you to consider our request at the earliest.

Thanking You, Yours Faithfully, For Eco Protection Engineers Pvt Ltd, NO IGENERAL MEDICINE IMEDICAL OFFICER (THS)



eet, TVS Colony, Anna Kagar West Extn., Chennai - 600 101. 5180 - 82 Fax: 044 - 2654 5183 s-mail: mail@ccoprotection.in

## **Bishramganj**

#### 3. Bishramganji Medical Tie-up Letter



## **Melaghar Town**

Cluster IIA Project Town Medical Tie-up Letter:

1. Malagher Medical Tie-up Letter





EPEPI/KMR/2024-25/019

Date: - 13.09.2024

To:

NIRUPAN SONOGRAPHY CENTRE Malagher, Sepahijala, Tripura.

Sub: - Seeking to establish a formal tie-up with your esteemed Clinic to provide emergency medical services for our employees.

#### Respected Sir,

It is to inform you that the Tripura Urban Planning & Development Authority has decided to construct a Water Supply Project under the Asian Development Bank (ADB) scheme to provide drinking water supply to households in the Melaghar area. Project duration 21.02.2024 to 16.02.2027.

As part of our works, we currently employ over 60 workers involved in various aspects of the construction process. Given the nature of their work, the likelihood of requiring emergency medical treatment is significant. Therefore, we are seeking to establish a formal tie-up with your esteemed hospital to provide emergency medical services for our employees.

Therefore, we would like to have a tie up with your Clinic to handle all the Emergency treatments for our company employees/workers.

We request you to consider our request at the earliest.

Thanking You, Yours Faithfully,

For Eco Protection Engineers Pvt Ltd.

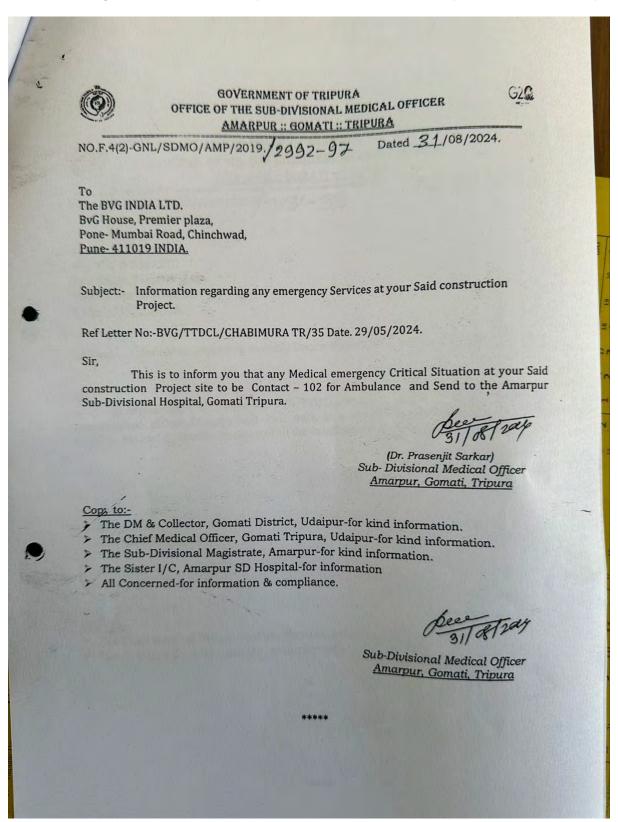
1219124 1219124 Dr. RAJESHDAS MO. THS. GHII 12993112 Reg No. 002991(TSMC

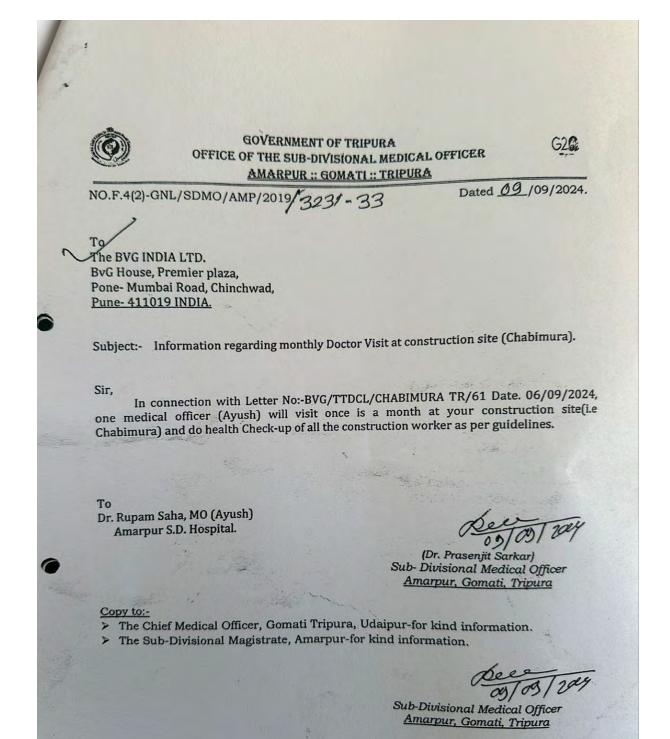


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Piot No. 943, 54° Street, TVS Colony, Anna Nagar West Extn., Chennai - 600 101.
Phone No.: 044 - 2654 5180 - 82 Fax: 044 - 2654 5183 e-mail: mail@ecoprotection.i

## **Tourism Package: TTDCL/CHB/W 01 (Tourism Destination Development at Chabimura)**





## Tourism Package: TTDCL/UKT/W04(Development of Sonamukhi Eco Accommodation & Adventure Park)

| · · · ·  |  |
|--|--|
| NATIONAL STREET, AND A STREET, ASS.  |  |
| CONTRAMENT OF TRIPURA  |  |
| OFFICE OF THE CHIEF MEDICAL OFFICER KARLASHAHAR, UNAKOTI TRIPURA                     |  |
| Dated, Kailashahar the, 18, 06 2024  |  |
| Dated, Kanashanar tree 1 a tot 2024  |  |
| .16  |  |
| The Project Manager.   |  |
| Tribani Construction Ltd.  |  |
| Tribeni Commercial Complex, 2 <sup>on</sup> Floor.                                   |  |
| G S Road, Ulubari, Guwahati-7  |  |
|  |  |
| Subject - Information regarding any emergency Medical Services at your said          |  |
| construction project.  |  |
|  |  |
| Ref. TCL/Unakoti/24-25/22 dated- 07/06/2024  |  |
|  |  |
| This is to inform you that any Medical emergency / critical situation at             |  |
| your said construction project site to be contact- 102 for Ambulance and send to     |  |
| the Unakoti District Hospital, Bhagabannagar, Kailashahar, effective 24x7.           |  |
|  |  |
|  |  |
| V Cárbhalls  |  |
| Yours Enthfully  |  |
|  |  |
| Jug106124  |  |
| 17   |  |
| Chief Medical Officer  |  |
| Kailashahar, Unakoti Tripura   |  |
| Copy to:-  1. The District Magistrate & Collector, Unakoti District, Kailashahar for |  |
| information please   |  |
| 2. The Medical Superintendent, Unakoti District Hospital, Bhagabannagar              |  |
| Kailashahar for information please.  |  |
| A1 = 021   |  |
| (VIB106124   |  |
|  |  |
| Chief Medical Officer Kailashahar, Unakoti Tripura                                   |  |
| Namananar, viakos, Tripara   |  |
|  |  |
|  |  |
|  |  |
| *  |  |
| 4 4  |  |
|  |  |

### **APPENDIX 9: HEALTH CHECKUP DOCUMENT**

Urban Package: TUDA/WS-01/P-01 (Cluster IA Water Supply)



NAME OF THE PROJECT: Design, Build and Operate (DBO) Contract for Comprehensive Water Supply Improvement Works for Khowai, Ranirbazar and Mohanpur (Cluster IA Towns) of Tripura

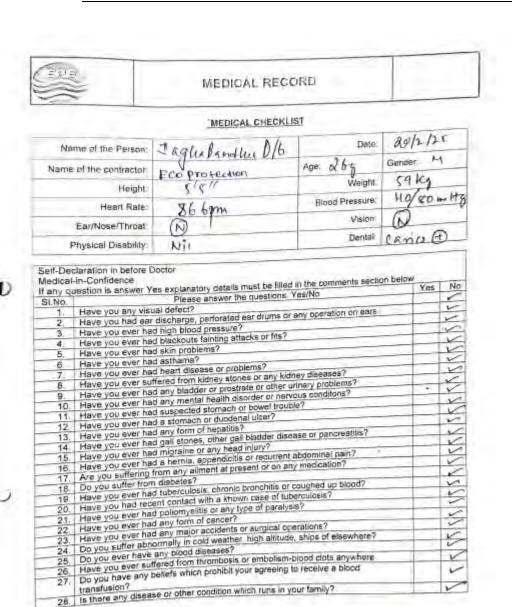
## **Medical Health Check up phoographs:**





Health camp and medical checklist:

|                         |      | Eco Pro            | tection Eng | gineers l | Private Limited      |  |  |  |  |  |  |
|-------------------------|------|--------------------|-------------|-----------|----------------------|--|--|--|--|--|--|
|                         | *    | PROJECT - Waser 84 | bbid scre   | m.        | DATE: 20.02.25       |  |  |  |  |  |  |
| MEDICAL ATTENDNCE SHEET |      |                    |             |           |                      |  |  |  |  |  |  |
| Sr.No                   | T    | Full Name          | Age         | Sex       | Signature            |  |  |  |  |  |  |
| 1                       | Bog  | jul Toupura.       | 29.         | Mail.     | Bugor                |  |  |  |  |  |  |
| 2                       | Mix  | ru Naha.           | 48          | F         | Bet was              |  |  |  |  |  |  |
| 1                       |      | pal Debrutt.       | 52          | M.        | STATON COMMET.       |  |  |  |  |  |  |
| 4                       | Bi   | Swajit Delburm     | a. 28       | M         | Biswort Debbormo     |  |  |  |  |  |  |
| 5                       |      | bosin Odbarma.     | 21          | M         | Subas silet DIB      |  |  |  |  |  |  |
| 6                       |      | up Das             | 32          | M         | ARUP Das             |  |  |  |  |  |  |
| 7                       | Jag  | gobon the Octor    | no. 26      | M         | Diagoton dhy 2/13    |  |  |  |  |  |  |
| 8                       | Lite | on Deb             | 35          | M         | Litan Del            |  |  |  |  |  |  |
| 9                       | Da   | vesh Kumar.        | 41          | M         | Slow                 |  |  |  |  |  |  |
| 10                      | Saly | ra Derata Debrutt  | 25          | M         | Satya Inlata Palontt |  |  |  |  |  |  |
| -11                     |      |                    |             |           |                      |  |  |  |  |  |  |
| 12                      |      |                    |             |           |                      |  |  |  |  |  |  |
| 13                      |      |                    |             |           |                      |  |  |  |  |  |  |
| 14                      |      |                    |             |           |                      |  |  |  |  |  |  |
| 15                      |      |                    |             |           |                      |  |  |  |  |  |  |
| 16                      |      |                    |             |           |                      |  |  |  |  |  |  |
| 17                      |      |                    |             |           |                      |  |  |  |  |  |  |



| Further comments on any Yes answers    certify that all information provided are right:    Workers Signalure: | Dr. Diea  | work at construction  Kor Don (1964)  Signature & Sear (1 | DIBAKARIDAS |
|---|-----------|---|-------------|
| - 0.4   | Version . | Correct as at   | Page No.    |
| December Harrie<br>Site Hateston-Martins Record   | 10        | 25 Feb 16   | 2 of 2      |

## **HIV/AIDS** training program photographs:





## Urban Package: TUDA/WS-02/P-02 (Cluster IIA Water Supply)



|        | Eco Pr               | otection f | ingineers      | Private Limited         |
|--------|----------------------|------------|----------------|-------------------------|
|        | PROMET trades        | Suppl      | N <sub>2</sub> | DATE: 11/02/25          |
| -      |                      |            |                | Schol LOCATION: Solmuno |
| r.No   |                      | AL ATTEN   | DNCE SI        | RET                     |
| E.i.vo | Full Name            | Age        | Sex            | Signature               |
| 1      | Maroni Malakan       | 46         | E              | SIR HO WS (Bins         |
| 2      | buda, Defrage.       | 34         | F              | 98 ansis                |
| (A)    | 201 Deppompusk       | 49         | m              | = of b bhowmif          |
| 4.     | Ramoglan Tolluza     | 30         | m              | Romohan Tripum          |
| 5      | Samir Das            | 50         | m              | Savin Sas               |
| 6      | ASIT DEY             | 40         | m              | pait pef                |
| 7      | Produ malakar        | 40         | m              | Rinda Malateur          |
| 8      | vastar latai         | 45         | m              | 0/500 30/32             |
| 9      | Romait Tai Puna      | 35         | m              | and s book              |
| 10     | garnay bernath       | 30         | m              | रामका कामान             |
| 11.    | Gobardha Das         | 51         | m              | gobourfrailles.         |
| 12     | Amilla Kumer Talpera | 21         | m.             | Amith Kumm Tri          |
| 13     | Brual Blams          | 21         | m              | de                      |
| 14     | ChemmayActh          | 48         | N              | 6-                      |
| 15     | Soumen Baidy         | 30         | W              | 000                     |
| 16     | Rajesh Kunor         | 29         | n              | alajam                  |
| 17     | Debabbata Koner      | 31         | m              | Henon                   |

## Tourism Package: TTDCL/CHB/W 01 (Tourism Destination Development at Chabimura)



| -       | anity Ahead                     | 1     | Check-<br>Sex | Department | OL -2025<br>Type of Check Up | BP Level | PR Level | Given Medicine                       | Signature   | Remarks    |
|---------|---------------------------------|-------|---------------|------------|------------------------------|----------|----------|--------------------------------------|---|------------|
| 5r. No. | Krishna Kumari                  | 55    | F             | Nedicin    | boose Matin/Diagrhore        | 130/80   |          | Calcium Carbonets  T Vit Dy/022/44tm | Semany  |            |
| 2.      | Jamatia<br>Padmabali<br>Jamatia | 55    | F             | 21         | Allergy (skin Pastes)        | 160/20   |          | / /                                  | Audmabali<br>Demuty   |            |
| 3.      | Lexini Radha                    | 57    | F             | 10         |                              | 158/20   |          | Cul cab / Ibuprafe                   | O Children  |            |
| 4.      | Arita Jamatia                   | 38    | F             | 7)         |                              | 120/80   |          |                                      | - ONFRHAMES   | 0          |
| 5.      | Ganga Rani<br>Jametia           | 38    | P             | 11.        |                              | 120/80   |          |                                      | - war fa Ram  | Jonas      |
| c .     | Cucanta Paris                   | ssy   | F             | 31         |                              | 110/100  |          |                                      | sysanta Rani DO   |            |
| 7-      | Ritan Das<br>(Melaka)           | 34/10 | F             | 11         | Dissolves                    | 120/82   |          | Metrogy 1/OPS                        | ी के प्रमाण का का किए के किए के किए | 2          |
| g,      | Anita Das                       | 40    | F             | 11         | Gastric                      | 120/80   |          | Con Pertiby                          | Anita Dos   |            |
| 7.      | Madhenden                       | 32    | Н             | ħ          | Gastrie/flerdaoil            | 120/00   |          |                                      | Madhu Fudhas  | Has.       |
| 6-      | Shyamler Das                    | 52    | M             | א          |                              | 12980    |          |                                      | Ranshamble  | 1          |
|         | -                               | 50    | M             | ))         | *                            | 120/50   |          | OR8/calcarb                          | Som bh  | 173        |
| 12.     | Sagar Dan                       | 27    | M             | 1)         |                              | 20/80    |          | Calc. cab/ors                        | Saugar Dus.   |            |
|         | Abdu Rujek                      | 45    | м             | 'n         |                              | 120/48   |          | ORS/calarcas                         | ABPURRA   | redider by |

Tourism Package: TTDCL/UKT/W04(Development of Sonamukhi Eco Accommodation & Adventure Park)

## HEALTH CAMP FOR CONSTRUCTION WORKFORCE

(PICTORIAL VIEW)

WORKERS HEALTH CAMP FOR SONAMUKHI & UNAKOTI TOURIST LODGE HELD AT SONAMUKHI TEA GARDEN ON 11th FEB. 2025















## HEALTH AWARENESS BY THE DOCTOR







### WORKERS ARE WAITING IN QUE FOR THEIR HEALTH CHECK UP











#### HEALTH CHECK-UP REGISTER, DATED: 11\*\*, FEB, 2025.

| ZNO D       | Name of feation    | Age   |             |       | Tope of occase up.   |                      | Signature              | - Kallesiner                                     |
|-------------|--------------------|-------|-------------|-------|--|----------------------|------------------------|--|
| 5           | Dhanu malaxan      | 40    | Cook        | M     | BF-11/69, B-1416   | moder like as far Re | Ay Waraning            |  |
| 25          | Raziled Telom      | 12    | Sugari Ser  | ny    | AF- 115/64 .   | Cough                | Falibal toh            |  |
| 2           | Hardness rekaman   | 40    | Suferniton  | F-1   | 128- 124/04  | Cough 40 a           | 4500 Ball Bridge       | Advise medicular as for Poessa                   |
| PONSESSENOS | Halifan Walton     | 155   | Supremition | 100   | BP - 108/50  | Cough exe-           | the billeddin          | - PAS  |
|             | Jakalahan Du-      | 35    | West an     | 207   | B-1 -115/4   |                      | Brigh Royd             |  |
| 3           | Fimu Islam         | 93    | 1.01 Cong.  | 1-4   | RP- 1081 42  |                      | Rimli astam            | Bavier Madicalian esper Press                    |
| 3           | Ma Maninul Tolam   | 35    | toboun      | 2-1   | RP-158/30  |                      | MOVINUL                | " Trindram                                       |
| 9           | browning formal    | 42    | Lazoute     | 11    | 18-p- 115-165  |                      | 1000 20 39th           | - 111  |
| 9           | Sustandra Dan      | 60    | Literate    | DI.   | 13p-127/22   |                      | SIBALYYE               | w  |
| 0           | Pulach Charda      | 55    | meter       | 90    | BP- 131/93   | the dity weeking     | 30 10 Y 21 60          | - Arrice menticles on alpha Arren                |
| 14          | MH - Kabin voven   | 45    | 30 pervius  | con   | Ry - 104/17  |                      | 1061-0464              |  |
| 1%          | maynia belmath     | tre   | Lannin      | m     | Rp- 112/64   | Delatty              | 20 miles               |  |
| 140         | Dilouan Araned     | 20    | maton       | w     | 12p-121/32   | caugh                | Allocoor Almis         | public mediation at las formi                    |
| 15.         | mustaz Ali         | 88    | Suparvitor  | 16 Tr | BP- 114/68   | 420                  | Marcy (20,             |  |
| 16          | Sayadul Islam      | 25    | Masar       | m     | Rp- 136/43   | 212                  |                        |  |
| 171         | Asish Pakiskan     | 145   | Labour      | m     | ng- 110/60   | ale                  | ON MINISTER            | the accide com                                   |
| 12          | Sakumoni Burni     | 9)    | Landiev     | M     | 10/00/68   | edo-                 | 4164/01                | upol device medicalian at For Freschij<br>- Lion |
| 10.         | kajal pro          | 45    | LANDET      | Ph    | 89-110/89  |                      | enres At               |  |
| 2000        | Formers Ali        | 9.0   | majorn      | M     | 1.1-45/21  | - Course             |                        | don't a moderation of a fraction                 |
| 21.         | Rosul Shake        | 50    | proson      | M     | 124 BP- 121/8  | Daidily              | RASUL                  | Variate automorphism of a last call              |
| 22.         | Sufit Benai        | 2%    | Lakous      | Be.   | BP-140/87  | - AT-151             | the will relate to the |  |
| 25-         | ramal uddin Azbani | 2.71  | masan       | Eu.   | 15p-115/96   | Chigh                |                        | - 10 to 10                                       |
| 24-         | Sportant Elam      | 18    | LAbour      | 100   | 19-11-11-15  | Beretty              | Shope tel              | Edula medicalion as por for                      |
| 05          | Revital Balam      | 39    | Labour      | W     | 19-116/64  | Bearing              | Anis wel               | - Sip.kn   |
| 26.         | Amir Human         | 24    | Conv.       | -ty   | 12p- 1++/15  | 0                    | Bosmil House           | M 10. 10. 10. 10                                 |
| 22.         | Rejoul Babbe       | 20    | mason       | \$41  | Rp. mills  | Cough                | Emotina AL             | d  |
| 22.         | Empain Ali         | 21    | Labour.     | lu.   | 12p- 121/22  |                      | Monse ar Ali           | 1  |
| 20.         | prantings File     | 260   | masion      | W.    | 147 141 41   |                      | BANKATAN               | 4 + - 3  |
| 120         | Bannath All        | 00    | mason       | m     | Contract of the Contract of th | Au'ali'ly            | 400                    | arrive underen on of for fires                   |
| 31.         | mestion uniten     | -72.8 | MISON       | m     | Op - may war   | Bet me 17            | MELTIN ALL             |  |
|             | motion Alli        | 25    | puter       | l.    | P. C. Linda  | Beredly.             | 12                     | 4 4  |
| 34-         | Rapijar Ali        | 18    | Cobser      | Tr    | 167-120/2  | Orterty.             | Call 14 72/10          | * = = ==   |
| 24.         | Sababal Tilom      | 18    | Coharr      | 10    | KP -   |                      | 1                      |  |

| 23   | Manne of England   | e- De | Linake |                           | dinf<br>Attommodation a | of Adventue Pa   | ok mi   | t Between       | hadien.  | 41    |
|------|--------------------|-------|--------|---------------------------|-------------------------|--|---------|-----------------|----------|-------|
| 0 1  | same of fiscon !   | Age 1 | Can 1  | Defertment                | Types of come up 1      | Standone   | -       | -               |          | +     |
| 17/  | antibe Ettam       | 17    | 10-    | Labour                    | Daluty                  |  | Kenna   |                 |          |       |
| 2 B  | legitual Falam     | 21    | m      | paser (                   | MP-123/65               | Jeanne   | A Water | te ministre     | from a   | 1 Pe  |
| 1    | ale mich           | 13.   | 90/1   | Labour                    | ED- 12/50               | Falsant  | . "     |                 | Procesip | fre   |
|      | day an Tripura     | 125   | 201    | Engineer (Tribeni lose    | AF 196/34 20min         | Militar No. Teldente   | 0.00    |                 |          |       |
|      | Lat rolah          | 35    | 440    | mason Elli                | Rep MILE                | Latinus  | Nanica  | top place a die |          |       |
| 5. H | laryful Eslaen     | 2.1   | 80     | Labour                    | APR- 124/60             | Haidul Lalam   | 2       |                 | - freeze | pas = |
|      | found Rasha        | 51    | 950    | mason                     | AP-192/97               | godge Rollton  |         |                 |          |       |
|      | inhibul manial     | 16    | 141    | Laborato                  | 4                       | Rondell  | Achiles | medicalis       | ant.     | Tu    |
|      | Shijamal Barrangee | MIZ   | M      | PM ("Frébeni Consentin    | RP- 195/77 Sugar        | afra vintas  |         | medienting      |          |       |
|      | homed Single       | 54    | m.     | Endineer (Titem controver | RP- 145/82 sugar        | med site   |         |                 | 100      | -60   |
|      | Chimmetan Kim      | 144   | m      | as price ( Engineer)      | 11- 150/101 /           | Chinamerina  |         |                 | -        |       |
|      | Mahan Ali          | 2.5   | m      | meSon                     | E. P. 1131 57 Cough     | Manat AM   | Advise  | madiention      | us Par   | Port  |
|      | rabilal Folom      | 42    | W      | mason                     | BP-112/63               | Monde  | 44      |                 |          |       |
|      | Hammat Ali         | 20    | m      | Mason                     | ap 129/47 sei           |  | - 13    |                 |          |       |
|      | purfam Att         | 50    | In:    | Labour                    | Bp-14/82 Coupl          | No.  | 40      |                 |          |       |
| 0- 1 | malas Marain       | 22    | p.     | Lahari                    | BP-143/ Ch              | GIOLAT HANDAR  | - 10    |                 | -        |       |
|      | ASSIN EXME         | 22.   | M      | matern .                  | Ap-125/66               | Ashigue Skial  |         |                 |          |       |
|      | conser Kangilal    | 24    | Port.  | lengenery (Friban)        | BP-138/82               | Summ Toyalal   |         |                 | 100      |       |
|      | Smit Eng           | 25    | p.t    | Engineer (Frihem)         | 91-115/67               | 4 stay   | Albi Ca | madication.     | to asta  | 5     |
|      | Pen to Dat         | 29    | 801    | JAR OFFERDER (Triber)     | ep-151/80 Conga         | Bûne sêr   |         |                 |          | -     |
|      | dewall tentrolla   | 3.2   | P40 -  | Briwer ( Pribari)         | ep-110/ 20 rough        | Director.  | 1 3     |                 |          |       |
|      | ned Hasan          | 210   | ser.   | Lakam (the (Paris)        | 15 158/92 Chings        | 2-   | 100     |                 | -        |       |
|      | My tale's charles  | 2.2   | 254    | Gent bender . Maken       | BP-132/29               | paid isten   | 35      |                 |          |       |
|      | Daine Telam        | 3/a   | 95     | Cook (Lahour)             | 15p- 150/82 Craigh      | 40 00  |         |                 |          |       |
|      | rotion Pahmen      | 25    | N.S.   | Fatrbonder                | 19-107/58 Parys         |  |         | ancational's    | in Per   | Bri   |
|      | Alamin Stague      | 27    | 104    | Enrhander                 | 69-110/62               | Misaus Phon  | 94015   | -               | and a    |       |
|      | Migamer Pakas      | 24    | 129    | Pyerbinster               | 159-107/15              | Jung-al ++   |         |                 |          |       |
|      | Justamal Hagin     | 23    | var    | tarbundar.                | 1-4-1-44                | Arsta Debrath  | -       |                 |          |       |
|      | forpile Definite   | 19    | P      | office shop fried         | 189-118/72              | The state of the s |         | 93              | -        |       |
|      | Suban Ali          | 2.5   | ny     | One Pander                | EP- 94/ 1/ North        | 1  | 4       |                 | A M      |       |
|      | Amanus Laborar     | 40    | 250    | Cupanitas                 | Ep-129/49               | The same of the sa | 1 5     | 17              |          |       |
| 3    | Babul Is Ram       | 2.6   | 18.    | Carpenter                 | 20-115/60               | PROSHABIL  | -       |                 |          |       |
|      | Secret Victoria    | 0.01  | 70     | malin                     | 12-12-16"               | Apon Hassan  | 10      |                 | 1 7      |       |
|      | Arrist Helann      | 28    | 100    | ma50%                     | 159-114/68              | Thursday.  |         |                 |          |       |

| 200     | Nome of Person        | ngc  | E450 | beforement         | types of sace up | Sajanadana         | Remark.                               |
|---------|-----------------------|------|------|--------------------|------------------|--------------------|---------------------------------------|
| , 5     | Forkind Ellom         | - 18 | M    | Lakour             | Rep. 120/66      | All the state      | Adulta medicalism as for              |
| - Sherr | Anieus Aahaman        | 70   | ·M:  | [About             | rep_ instea      | Ani Sur Rohmune    | President to                          |
| 0       | Maidel High           | 105  | m    | Jakoner            | MP-128/65        | Mehidul Nogre      | · · · · · · · · · · · · · · · · · · · |
| 12      | Amenul thanue         | 38   | m    | Listory            | 158-95/53        | firminul stoque    | 12                                    |
| - 100   | Mostern Att           | 5.65 | m    | Labore             | EF - 150 8-1     | Kaghem             | 10                                    |
| 342     | Pilling Ramin Changel | 45   | F    | Lean               | 15.8-1151.55     | with Raighortshill |                                       |
|         | Didd stake            | 59   | pr.  | Labora             | BP-NETSK         | 11.5               | Advice medicali an                    |
| 1831    | Regular Estam         | 25   | N.   | Moson              | Bp-150/559       | Restabil           | as Per Frescription                   |
| 15      | Hamiful Estam         | 18   | m    | Labour             | 12 P-126/48      | Hyphaked           | 1 and on by the                       |
| 49.     | Bananul Estam         | 195  | 00   | towner             | 24 -             | 1000               | 40 1401 4                             |
| 80"     | Yakir Hansim          | -19  | , M  | 10bm/r             | 15p -            | THE PERSON         | 10 10 20                              |
| Blue    | Ancham Ali            | 51   | 103  | lanewi             | By - 126/02      | ala.               | Adrise mustication                    |
| 92.     | Prinati skit          | 0.5  | F    | CDOK.              | 57-138/28        | Franchi Stule      | at for Processip diam                 |
| 881     | Thomas Which          | 40   | ny   | Carfantier         |                  | MA                 | Attender ( and                        |
| gu .    | Angror Itlam          | 3.5  | P1   | carponter          | -                | 14/2               | Abtence                               |
| 85      | majnu Rakaman         | 13   | m    | Labour             | 6.F              | Madinus            | Advice madicad                        |
| RIC.    | Asidul Estum          | 14   | 147  | Zakeri             | 61-              | A3341641           | as for Prescripto                     |
| 84      | Aldel Latin           | NES. | 70   | mason.             | RP-105/57        | Robins             | 1 "                                   |
| 28-     | Akinul Estam          | 38   | yo.  | Mason              | Rp_111/70        |                    | 4 32 4                                |
| 500     | Arrague Halam         | 1034 | m    | Maton              | 8x - rad 82      |                    | 1 2 1                                 |
| 50,     | Arraul Estam          | 1.8  | m    | Lauren             | Destroitly       | Arabel is the      | w/ - w                                |
| 21.     | Majur Ali Famel       | 9.11 | m    | Inason             | F= 140/3m        | MOBNU HEARING      | 14 4 4                                |
| 292     | Amm All Eslam         | 0.0  | M.   | Labour             | creatians.       | Atogrith .         | Advise medical                        |
| 93.     | Asamus Estam          | 20   | 101  | Latour.            | Derolity         | Albanati Island    | as for freezips                       |
| 2546    | musical Stake         | 165  | m.   | Lations            | 13.4             | MOFIDUL            |                                       |
| 35      | Satisful Ali          | 2.2  | m    | turnouv            | 188-196/39       | 000 OA             | W 100 00                              |
| 30-     | Abdal Surive          | 2.3  | m    | masan              | BP-125/28        | Melel coant        | 100 (1) (1)                           |
| 07-     | Arrival Belam         | 0.9  | m    | mason              | 159-109/64       |                    | 0 4                                   |
| 38.     | South Empe            | 51   | m    | Labour             | (Activity        |                    | 300 14                                |
|         | Pinki Chatri          | 2.4  | 100  |                    |                  | THE PARTY NAMED IN | Abrese                                |
|         | Smilt Elmen Efal Al;  | 3.0  | Tor  | H stopper Roots    | 112/66           | 19.00              | popular madiento                      |
|         |                       |      |      | Labour             | 1311 26          | 19-14 P. Phil      | as for Freezipa's                     |
|         | taply Payl            | 18   | N    | Capacition (Tailed | walse by         | Spridulary         | 10 11 00                              |

| No Name of Person  | Age  | Tan  | Defining ?  | Types of eleck up  | Segnature   | Remarks  |
|--|--|--|---|--|---|--|
| Tribuil and Rallow  See and Tribuna  See and Tribuil  Desire Radden  Fro dry  This Desire Radden  Fro dry  This Desire Radden  Fully Rale Marian  Pulse Rangen  This Radden  This | 21<br>13<br>13<br>13<br>13<br>13<br>14<br>15<br>15<br>15<br>15 | MANAGE AND SERVICE | La Kaser  In ham  La ham  La ham  La ham  La ham  Canpant of Helpay  Bark andle  Barkender  Barkender  San hander  La Helpay  La Helpay  La Helpay  La Helpay  La Helpay  La Helpay  Tabour  (UTL)  Tabour  (UTL) | 68-120/58 68-120/58 68-120/69 68-120/69 68-120/60 68-120 | Conte South Plant Suit Man Shite Hetre South Att Mary Suit Man Shite Hetre South Att Miss Child-May Miss Child Miss Child-May Miss Child Miss | posite medical and for processing as for processing a solution of for processing a solution of for processing as |

#### APPENDIX 10: NOTIFICATION OF DIFFERENT PROJECT COMMITTEE - TUTDP

#### **Project Steering Committee**

3(86)-TUDA/Project/2024

1/75695/2024

Government of Tripura **Urban Development Department** UD Bhawan, Sakuntala Road, Agartala-799001

No. F. 2(18)-TUDA/TECH/2019/P-1/

Agartala,...../2024

#### NOTIFICATION

As per the ADB's requirement under the Loan no. 4375: IND funded by ADB for the Tripura Urban and Tourism Developments Project, a Project Steering Committee (PSC) is hereby formed at the State Level for steering the project as below.

|    | Project Steering Committee (PSC)                     |                  |  |  |  |  |  |
|----|--|------------------|--|--|--|--|--|
| 1. | Chief Secretary                                      | Chairman         |  |  |  |  |  |
| 2. | Secretary, Finance                                   | Member           |  |  |  |  |  |
| 3. | Secretary ,Urban Development Department              | Member           |  |  |  |  |  |
| 4. | Secretary ,Tourism                                   | Member           |  |  |  |  |  |
| 5. | Secretary, PWD                                       | Member           |  |  |  |  |  |
| 6. | Secretary ,Information Technology                    | Member           |  |  |  |  |  |
| 7  | Director, U D Department                             | Member Secretary |  |  |  |  |  |
| 8  | Director, Tourism Department                         | Member           |  |  |  |  |  |
| 9  | Chief Engineer, U D Department                       | Member           |  |  |  |  |  |
| 10 | Chief Planner, TUDA(Project Coordinator ADB Project) | Member           |  |  |  |  |  |

#### Terms of reference:

- 1. The Committee shall be co-terminus with Loan 4375: IND
- 2. To ensure interdepartmental coordination for integrated development of Tripura Urban and Tourism infrastructure in the state of Tripura and quick approvals for implementation of projects.
- 3. Review the physical progress of the project, commensurate with the financial progress achieved during the execution and O&M phase till handing ones of the assets created to the respective ULBs or line agencies/departments, as per requirement/necessity.
- 4. To provide policy guidelines.
- 5. To advise necessary action relating to the scope, cost, and reforms agenda.

This is approved by the competent authority vide e-file No. 89757 Signed by

Rajat Pant

(Bajat2 Ba 2024 AS)4:23 Joint Secretary to the Govt. of Tripura

To

All Concerned

**Copy to:**1. The PS to Chief Secretary for kind information of Chief Secretary.

#### Copy also forwarded to:

- 1. The Director (ADB), Department of Economic Affairs, Ministry of Finance, GOI.
- 2. The Country Director, India Resident Mission, Asian Development Bank, New Delhi.

#### **Project Executive Committee**

3(86)-TUDA/Project/2024

1/92687/2024

# Government of Tripura Urban Development Department UD Bhawan, Sakuntala Road, Agartala-799001

#### NOTIFICATION

As per the ADB's requirement under the Loan no. 4375: IND funded by ADB for the Tripura Urban and Tourism Developments Project, a Project Executive Committee (PEC) is hereby formed at the State Level for execution the project as below.

|   | Project Executive Committ                 | ee (PEC)         |
|---|---|------------------|
| 1 | Secretary, UDD                            | Chairman         |
| 2 | Secretary, Tourism                        | Co-Chairman      |
| 3 | Director, UDD/Commissioner, TUDA          | Member           |
| 4 | Director, Tourism/ MD, TTDCL              | Member           |
| 5 | Joint / Deputy Secretary, Finance         | Member           |
| 6 | Chief Engineer, UDD                       | Member           |
| 7 | Chief Planner, TUDA, (Project Coordinator | Member Secretary |
|   | ADB Project)                              | ===              |
| 8 | Executive Engineer, Tourism/TTDCL         | Member           |

#### Terms of reference:

- 1. The Committee shall be co-terminus with Loan 4375: IND.
- 2. Oversee the project implementation; oversee site clearance activities, Monitor the progress of the project, and obtain statutory clearance.
- 3. Establish the PMU and other committees in project towns.
- 4. Monitor the Appointment of the auditors.
- 5. Ensure auditing of the loan proceeds.
- 6. Review and approve the balance sheet, audit report, and other annual reports of the Project if required.
- 7. Ensure the timely release of government funds to the Project.
- 8. Take decisions on annual budget and action plan; and other duties requested by the Steering Committee.

Signed by Rajat Pant
Date: 18-03-2024 19:02:39
Reason: Approved
(Rajat Pant, IAS)
Joint Secretary to the
Govt. of Tripura

To
All Concerned
Copy to:

- 1. The PS to Chief Secretary for kind information of Chief Secretary.
- 2. The PS to the Secretary of Urban for kind information.
- 3. The PS to the Secretary of Tourism for kind information.
- 4. The PS to the Joint / Deputy Secretary, Finance for kind information.

#### Copy also forwarded to:

- 1. The Director (ADB), Department of Economic Affairs, Ministry of Finance, GOI.
- The Country Director, India Resident Mission, Asian Development Bank, New Delhi.

#### **Notification of Project Management and Implementation Unit**

No.F.3(71)-TUDA/Project/2023/ 1003 Government of Tripura Urban Development Department

Dated, Agartala, ..... / ..... / 2023

Notification

Department of Economic Affairs (DEA), Ministry of Finance, GoI considered a proposal from Government of Tripura regarding Externally Aided Projects (EAPs) and accordingly, a PRF (Project Readiness Fund) of ADB loan \$4.21m (approx.34.52Cr.) was approved by ADB and the main project loan is of amount of \$100.00 million which is ensuing. As part of sanctioning process of ensuing loan, ADB Fact Finding Mission (FFM) team visited to the state which was held during 18th -25th May, 2023 and the FFM team presented a report to the Chief secretary on 25-05-2023 in a wrap up meeting and ADB has summarily presented the 1st phase approved components for the state in Urban component for 12 towns and 6 nos. of tourism destinations. They have communicated Aide-memoire to the state where total cost estimates for Urban and Tourism projects together is \$ 125.00 million (Rs. 1025.00 Cr. approx.), out of which the cost of civil works is Rs. 699.45 Cr., out of that the cost of Urban Infrastructure is Rs. 530.54 Cr. and Tourism Infrastructure is Rs. 168.91 Cr.

An Implementation arrangement in the form of PMU (Project Management Unit) and PIU (Project Implementation Unit) is required to be set up to execute the project.

Following the above and agreeing with the proposal of ADB for financing 12 towns' project and commitment for releasing the matching state share time to time as and when required along with the proposal for setting up of PMU & PIU in Urban and Tourism department, a proposal was prepared and placed before the Council of Ministers for approval on 27.09.2023. Accordingly, the Council of Ministers approved the proposal vide letter No.F.8(19)-GA (CAB)/2023, dated-06.10.2023, GA (Confidential & Cabinet) Department, Govt. of Tripura.

Consequent upon the above, as advised from ADB during their Fact-Finding Mission team visit to Tripura during  $18^{th}-25^{th}$  May, 2023 and as decided by the State Government the following PMU and PIU set up is hereby notified:

| Sl. No.    | Name of Position                            | Manning Details                |
|------------|---|--------------------------------|
| Project Ma | anagement Unit (PMU) - Urban and Tourism    |                                |
| 1          | Project Director (PD)                       | Secretary, UDD                 |
| 2          | Co-Project Director                         | Secretary, Tourism             |
| 3          | Addl. Project Director (APD) (Urban)        | Commissioner, TUDA             |
| 4          | Addl. Project Director (APD) (Tourism)      | MD, TTDCL                      |
| 5          | Project Coordinator (Urban & Tourism)       | Chief Planner, TUDA            |
| 6          | Addl. Project Coordinator (Urban & Tourism) | Executive Engineer, TTDCL      |
| ndividual  | Consultants - Urban and Tourism             |                                |
| 7          | IC-01: Deputy Project Coordinator (Urban)   | To be manned from Ensuing loan |